



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Matthew A. Brown, Secretary of State

Corporations Division
148 W. River St.
Providence, RI 02904-2615
401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2007

Filing Period: January 1 - March 1 • Filing Fee: \$50.00*

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

1. Corporate ID No. <u>139908</u>		2. Name of Corporation <u>ATM MANUFACTURING, INC.</u>			
3. Street Address Principal Business Office <u>101 COMMERCIAL WAY UNIT 1</u>		City <u>EAST PROVIDENCE</u>	State <u>RI</u>		
4. Business Phone No. <u>475-5979</u>		5. State of Incorporation <u>Rhode Island</u>			
6. Brief Description of the Character of Business Conducted in Rhode Island <u>METAL FABRICATION</u>					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name <u>ALBERT S. PETTIS</u>		Vice President Name <u>ANTHONY VIGORITO</u>			
Street Address <u>35 NORTHPUR ST</u>		Street Address <u>51 SPRAGUE AVE</u>			
City <u>CRANSTON</u>	State <u>RI</u>	City <u>WARWICK</u>	State <u>RI</u>		
Zip <u>02905</u>		Zip <u>02889</u>			
Secretary Name <u>ALBERT S. PETTIS</u>		Treasurer Name <u>ALBERT S. PETTIS</u>			
Street Address <u>35 NORTHPUR ST</u>		Street Address <u>35 NORTHPUR ST</u>			
City <u>CRANSTON</u>	State <u>RI</u>	City <u>CRANSTON</u>	State <u>RI</u>		
Zip <u>02905</u>		Zip <u>02905</u>			
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS					
Director Name <u>ALBERT S. PETTIS</u>		Director Name <u>MICHAEL A. LEMIEUX</u>			
Street Address <u>35 NORTHPUR ST</u>		Street Address <u>388 MENDON ROAD</u>			
City <u>CRANSTON</u>	State <u>RI</u>	City <u>NORTH ATTLEBORO</u>	State <u>MA</u>		
Zip <u>02905</u>		Zip <u>02760</u>			
Director Name <u>ANTHONY VIGORITO</u>		Director Name			
Street Address <u>51 SPRAGUE AVE</u>		Street Address			
City <u>WARWICK</u>	State <u>RI</u>	City	State		
Zip <u>02889</u>		Zip			
9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) ☐		10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐			
AUTHORIZED SHARES		ISSUED SHARES			
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
<u>10000</u>	<u>NO PAR VALUE</u>		<u>300</u>	<u>Common</u>	<u>NO PAR VALUE</u>

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

FILED
File Date <u>SEP 25 2007</u>
Check No. <u>4215</u>
By: <u>[Signature]</u>
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature [Signature] Date 3/30/07
Print or Type Name ALBERT S. PETTIS
Title PRESIDENT