

A. Ralph Mollis, Secretary of State

Corporations Division 148 W. River Street

Providence, RI 02904-2615 401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2007

Filing Period: September 1 - November 1 - Filing Fee: \$50.00

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00,

| 1. ID No. | 2. Exact | 2. Exact name of the limited liability company | | | | | | | |
|---|----------|--|-----------------------------|----------------|--|---------------|----------------|-------|--|
| 113250 | | spectives Realty, LLC | | | | | | | |
| 3. State of Formation 4. Brief description of the character of the business wh OWNING AND SELLING REAL ESTATE | | ch is actuall | y conducted in Rhode Island | | | | | | |
| 5. Principal office address | | | | City | - | State | | Zip | |
| 1130 Ten | Rod 1 | Road, Bldg. | B, Suite 101 | No. | Kingstown | RI | | 02852 | |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME Contact Name David Ruppell | | | | | OR TITLE OF CONTACT PERSON: Contact Title | | | | |
| Street Address | Dod 1 | D3 D12- | | City | | State | | Zip | |
| 1130 1611 | Koa i | koad, Bidg. | B, Suite 101 | No. | Kingstown | RI | | 02852 | |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - DO NOT LIST MEMBER FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) Manager Name David Ruppell | | | | | | | <u>MEMBERS</u> | | |
| Street Address | | | | | | | | | |
| 1130 Ten Rod Rd., Bldg. B, Suite 101 | | | | Street Add | Street Address | | | | |
| No. Kings | town | | ^{Ζίρ} 02852 | City | | State | | Zip | |
| Manager Name | | | | Manager Name | | | | | |
| Street Address | | | | Street Address | | | | | |
| City | | State | Ζip | City | | State | | Ζίρ | |
| 8. RESIDENT AGENT Agent Name JOHN C. DEAN, ESQ. | IN RHO | DDE ISLAND - DO NO | OT ALTER - Changes 1 | require f | iling of Form 642 - R | l.I.G.L. 7-1 | 6-11 | | |
| Address 155 SOUTH MAIN STREET, SUITE 300 | | | | PROVIDENCE | | Zip 02903- | | | |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

| File Date | FILED |
|-----------|-----------------------------|
| Check No. | SEP 1 7 2997 |
| Ву: | By 142 mnc |
| By:FOR | SECRETARY OF STATE USE ONLY |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements, contained herein are true and correct.

Signature of Authorized Person /

Print or Type Name of Authorized Person