

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

Corporations Division 148 W. Rwer St. Providence, RI 02904-2615

401.222.3040

| | ROFIT | CORPORATION | ANNUAL | REPORT FOR THE YEAR | 2007 |
|--|-------|-------------|--------|---------------------|------|
|--|-------|-------------|--------|---------------------|------|

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK * In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

| 1. Corporate ID No. | 2. Name of Corporation | <u> </u> | | | | | | | | |
|--|------------------------|----------------------------|--|-------------------------|--|--|--|--|--|--|
| 101430 Courtesy Auto Sales, Inc. | | | | | | | | | | |
| 3. Street Address Principal Business O 1129 W. Sho | ffice | | Warwick | State RT | CJ 887 | | | | | |
| 4. Business Phone No. | | 5. State of Incorporation | | | | | | | | |
| 401-932-771 6. Brief Description of the Character of | | | | | | | | | | |
| THE SALE OF MOTOR VE | | roue isuna | | | | | | | | |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS | | | | | | | | | | |
| President Name | | | Vice President Name | | | | | | | |
| Brian Curtin | ن | | Arounio Mr Anjes | | | | | | | |
| 82 Sunflewer | | | Street Address 188 OAK St | | | | | | | |
| N. Prainence | State RL | Zip 02829 | Swawseg | State M/A | Zip O.A.7.77 | | | | | |
| Brium Curtin | · U | | Antonio Dus Any | | | | | | | |
| 82 Sunflowa | r Circle | | Street Address 188 OAK ST | | | | | | | |
| W. Praisence | State RI | 24 Ox829 | Na Swansey | State M A | (C2777 | | | | | |
| 8. NAMES AND ADDRESSES | OF THE DIRECTOR | S: ("X" BOX FOR ATT | ACHMENT) FILL IN SPAN | CES BEFORE USING | ATTACHMENTS | | | | | |
| Driegor Name Orim Curtin Street Address | | | Antonio Der Anji | | | | | | | |
| 82 Circle G | rele | | 188 OAK St | | | | | | | |
| W. Praisence | State QT | Zip | Swawsea | State M H | 7ip 02777 | | | | | |
| Director Name | | | Director Name | | | | | | | |
| Street Address | | | Street Address | | | | | | | |
| CH) ^c | State | Zip | City | State | Zip | | | | | |
| 9. SHARES AUTHORIZED (*AUTHORIZED SHARES | "X" BOX FOR ATTA | CHMENT) | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ISSUED SHARES — THIS SECTION MUST BE COMPLETED | | | | | | | |
| Number of Shares | Class/Series | Par Value | Number of Shares | Class Series | Par Value | | | | | |
| 1,000 NO PAR VALUE | | | 100 | Common | Nopmaha | | | | | |
| | | | | | | | | | | |
| | | | d representative. If the corpor | ation is in the hands o | of a receiver or trustee, | | | | | |
| this report must be executed a | on behalf of the corp | oration by the receiver of | or trustee. | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 1 188 | | 411 21255 82 | | | it I have examined this repor ments, and that all statement | | | | | |
| | *10143 | i]* | contained herein are true | and coffeet. | ments, and that an statement | | | | | |
| File Date FILED | | | 2/26/09 | | | | | | | |
| | | | Signature | 'U | Date | | | | | |
| Check NoOCT_0 5 200 |)7 | | Antania D. | a Quest | | | | | | |
| By: IR 69 Print or Type Name | | | | | | | | | | |
| Бу | | | Vive-luesia | bent Treus | we | | | | | |
| FOR SECRETARY OF STA | ATE USE ONLY | | Title | 1 | Form 630 Rev. 08/06 | | | | | |