



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
(401) 222-3040

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2007**

**Filing Period: January 1 - March 1 • Filing Fee: \$50.00\*** THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK  
\* In accordance with R.I.G.L. 7-1.2-1501(c), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                    |              |                                                |                                                                     |              |              |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------|---------------------------------------------------------------------|--------------|--------------|
| 1. Corporate ID No.<br>000160477                                                                                                   |              | 2. Name of Corporation<br>SOUTHWICK TEAM, INC. |                                                                     |              |              |
| 3. Street Address Principal Business Office<br>809 Aquidneck Avenue                                                                |              |                                                | City<br>Middletown                                                  | State<br>RI  | Zip<br>02842 |
| 4. Business Phone No.<br>401-845-9200                                                                                              |              | 5. State of Incorporation<br>Rhode Island      |                                                                     |              |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island                                                        |              |                                                |                                                                     |              |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS  |              |                                                |                                                                     |              |              |
| President Name<br>Elaine Southwick                                                                                                 |              |                                                | Vice President Name                                                 |              |              |
| Street Address<br>335 Windstone Drive                                                                                              |              |                                                | Street Address                                                      |              |              |
| City<br>Portsmouth                                                                                                                 | State<br>RI  | Zip<br>02871                                   | City                                                                | State        | Zip          |
| Secretary Name<br>Alan E. Southwick                                                                                                |              |                                                | Treasurer Name<br>Elaine Southwick                                  |              |              |
| Street Address<br>335 Windstone Drive                                                                                              |              |                                                | Street Address<br>335 Windstone Drive                               |              |              |
| City<br>Portsmouth                                                                                                                 | State<br>RI  | Zip<br>02871                                   | City<br>Portsmouth                                                  | State<br>RI  | Zip<br>02871 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS |              |                                                |                                                                     |              |              |
| Director Name                                                                                                                      |              |                                                | Director Name                                                       |              |              |
| Street Address                                                                                                                     |              |                                                | Street Address                                                      |              |              |
| City                                                                                                                               | State        | Zip                                            | City                                                                | State        | Zip          |
| Director Name                                                                                                                      |              |                                                | Director Name                                                       |              |              |
| Street Address                                                                                                                     |              |                                                | Street Address                                                      |              |              |
| City                                                                                                                               | State        | Zip                                            | City                                                                | State        | Zip          |
| 9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                             |              |                                                | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |              |              |
| AUTHORIZED SHARES                                                                                                                  |              |                                                | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                      |              |              |
| Number of Shares                                                                                                                   | Class/Series | Par Value                                      | Number of Shares                                                    | Class/Series | Par Value    |
| 1,000                                                                                                                              | Common       | \$0.01                                         | 100                                                                 | Common       | \$0.01       |
|                                                                                                                                    |              |                                                |                                                                     |              |              |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |
|---------------------------------|
| FILED                           |
| File Date<br>OCT 05 2007        |
| Check No.                       |
| By: <u>21966</u>                |
| FOR SECRETARY OF STATE USE ONLY |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Elaine Southwick 10/1/07  
Signature Date

Elaine Southwick

Print or Type Name

President

Title