

A. Ralph Mollis, Secretary of State Corporations Division 138 W. River Street Providence, RI 02904 2615 101 222 30 to

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2007

Filing Period: September 1 - November 1 - Filing Fee: \$50.00

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

1. ID No	2 Exact name of the limited liability company						
116440	Cloverleaf II, LLC						
3. State of Formation 1. Brief description of the character of the business w			siness which is actually conducted in	ich is actually conducted in Rhode Island			
Rhode Island Real Estate and related matters							
5. Principal office address				City	State	/3p	
640 George Washington Highway				Lincoln	RI	02865	
	ESS OF L	IMITED LIABI	LITY COMPANY AND	NAME OR TITLE OF CONT	ACT PERSON:		
Contact Name				Contact Title	Contact Title		
Ralph Branca					State	Z(f)	
Sired Address 640 George Washington Highway			<i>City</i> Lincoln	RI	02865		
_	-	•		:	l l	I '	
7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - DO NOT LIST MEMBERS FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT)							
		FILL IN S	PACES BEFORE USIN	•	X FOR ALTAUMENT)		
Manager Name				Manager Name	Manager Name		
Ralph Branca							
Street Address				Street Address	Street Address		
640 George Washington Highway				- C-1	City State Ziji		
Lincoln		RI State	02865	$CU_{\mathcal{V}}$	in items.	74,	
Manager Name				Manager Name	Manager Name		
Street Address				Street Address	Street Address		
City		State	Zip	City	Stette	Zsp	
					-		
8. RESIDENT AGE	NT IN RH	ODE ISLAND	DO NOT ALTER - C	hanges require filing of Fo	orm 642 - R.J.G.L. 7-	16-11	
Agent Name				Address			
Robert M. Brady, Esq.				One Grove Aven	One Grove Avenue		
Address			City		Zip ,		
			East Providence		02914		

This report must be executed by an authorized person pursuant to R.L.G.L. 7-16-66 (b).

116440

	FILED
File Date	007 1 2007
Check No	By 039126
By:	<i>X.67</i>
	FOR SECRETARY OF STATE USE ONLY

	Laffirm that I have examined this report
	s and statements, and that all statements
contained herein are true and correct.	

/ X/A/

Ralph Branca, Managing Member

Print or Type Name of Authorized Person