

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, Rt 02904-2615

nice, RI 02904-2615 -401.222_3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2007

Filing Period: September 1 - November 1 - Filing Fee: \$50.00

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

| | | to a peratur jee of \$25. | | | | | | | |
|--|-------------|---|-----------------------------------|------------------------|--------------------|----------|-------------|-----|--|
| 1. ID.No 150483 | | l. Exact name of the limited Hability company | | | | | | | |
| | FRAMCO, LLC | | | | | | | | |
| 3. State of Formation 4. Brief description of the character of the busin | | e character of the business us | bich is actually conducted in Rhe | ule Island | " | | | | |
| Rhode Island REAL ESTATE | | | | | | | | | |
| 5. Principal office address | | | | City | State | **** | Zip | | |
| 655 ROOSEVELT AVENUE | | | | PAWTUCKET | RI | | 02860 | | |
| | SS OF L | IMITED LIABILITY | COMPANY AND NAME | E OR TITLE OF CONTACT | T PERSON: | | • | | |
| Contact Name | | | | Contact Title | | | | | |
| PAMELA LEAHY | | | | MEMBER | | | | | |
| Street Address | | | | City | State | | Zip | | |
| 655 ROOSEVELT AVENUE | | | PAWTUCKET | RI | | 02860 | | | |
| 7. NAME AND ADD | RESS OF | EACH MANAGER (| OF THE LIMITED LIAB | ILITY COMPANY, IF APP | PLICABLE - DO N | IOT LICT | MEMBEDS | | |
| | | FILL IN SPACE | S BEFORE USING ATT | ACHMENTS ("X" BOX F | OR ATTACHMENT) | | MEMBERS | | |
| Manager Name | | | | Manager Name | | | | | |
| | | | | | | | | | |
| Street Address | | | | Street Address | | | | | |
| | | | | | | | | CHY | |
| | | | 1 | C.1.9 | State | | Zip | | |
| Manager Name | | | | Manager Name | | | | | |
| | | | | interruger Hanne | | | | | |
| Street Address | | | | Street Address | | | | | |
| | | | | • | | | | | |
| City: | | State | Zip | City | State | | Zip | | |
| | | | | | - Control | | 7.4,1 | | |
| 8. RESIDENT AGENT | IN RH | ODE ISLAND - DO 1 | NOT ALTER - Changes | require filing of Form | 642 - R.I.G.L. 7-1 | 6-11 | 1 | | |
| Agent Name | | | | Address | | | | | |
| JOHN S. PETRON | 1E | | | | | | | | |
| Address | | | | CUr | Zip | | | | |
| 145 PHENIX AVENUE | | | | CRANSTON | 1.77 | | | | |
| | | | | OIANOTON 02320 | | | | | |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

150483

| File Date | FILED | |
|-----------------------|-------------------|----------|
| Check No. — SE | P 2 5 2007 | |
| Ву:Ву | 1043 | - h |
| FOR SE | ECRETARY OF STATE | USE ONLY |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements, contained begin are true and correct,

9-180

PAMELA LEAHY

Print or Type Name of Authorized Person