



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Molis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2007

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK  
\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                    |              |                                                    |                                                     |              |              |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------|-----------------------------------------------------|--------------|--------------|
| 1. Corporate ID No.<br>93687                                                                                                       |              | 2. Name of Corporation<br>CAEBRY ENTERPRISES, INC. |                                                     |              |              |
| 3. Street Address Principal Business Office<br>178 So. Main Street                                                                 |              |                                                    | City<br>Danby                                       | State<br>VT  | Zip<br>05739 |
| 4. Business Phone No.<br>802-293-5567                                                                                              |              | 5. State of Incorporation<br>Rhode Island          |                                                     |              |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>Leasing, management and performance                 |              |                                                    |                                                     |              |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS  |              |                                                    |                                                     |              |              |
| President Name<br>Sharon MacFarlane                                                                                                |              |                                                    | Vice President Name<br>Wryanne MacFarlane-Zwolenski |              |              |
| Street Address<br>178 So. Main Street                                                                                              |              |                                                    | Street Address<br>178 So. Main Street               |              |              |
| City<br>Danby                                                                                                                      | State<br>VT  | Zip<br>05739                                       | City<br>Danby                                       | State<br>VT  | Zip<br>05739 |
| Secretary Name<br>Catherine Preble                                                                                                 |              |                                                    | Treasurer Name<br>Catherine Preble                  |              |              |
| Street Address<br>178 So. Main Street                                                                                              |              |                                                    | Street Address<br>178 So. Main Strete               |              |              |
| City<br>Danby                                                                                                                      | State<br>VT  | Zip<br>05739                                       | City<br>Danby                                       | State<br>VT  | Zip<br>05739 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS |              |                                                    |                                                     |              |              |
| Director Name                                                                                                                      |              |                                                    | Director Name                                       |              |              |
| Street Address                                                                                                                     |              |                                                    | Street Address                                      |              |              |
| City                                                                                                                               | State        | Zip                                                | City                                                | State        | Zip          |
| Director Name                                                                                                                      |              |                                                    | Director Name                                       |              |              |
| Street Address                                                                                                                     |              |                                                    | Street Address                                      |              |              |
| City                                                                                                                               | State        | Zip                                                | City                                                | State        | Zip          |
| 9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                             |              |                                                    |                                                     |              |              |
| AUTHORIZED SHARES                                                                                                                  |              |                                                    |                                                     |              |              |
| Number of Shares                                                                                                                   | Class/Series | Par Value                                          | Number of Shares                                    | Class/Series | Par Value    |
| 100                                                                                                                                | common       | no par value                                       | 10                                                  | common       | no par value |
| 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                |              |                                                    |                                                     |              |              |
| ISSUED SHARES — THIS SECTION MUST BE COMPLETED                                                                                     |              |                                                    |                                                     |              |              |
| Number of Shares                                                                                                                   | Class/Series | Par Value                                          | Number of Shares                                    | Class/Series | Par Value    |
|                                                                                                                                    |              |                                                    |                                                     |              |              |

This report must be executed on behalf of  
this report must be executed on behalf of

corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee,  
corporation by the receiver or trustee.

Under penalty of perjury, I declare and affirm that I have examined this report,  
including any accompanying schedules and statements, and that all statements  
contained herein are true and correct

Sharon MacFarlane  
Signature Date

Sharon MacFarlane  
Print or Type Name

President  
Title

|                                 |              |
|---------------------------------|--------------|
| File Date                       | <b>FILED</b> |
| Check No.                       | OCT 22 2007  |
| By                              | 744          |
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