



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2007

Filing Period: June 1 - June 30 • Filing Fee: \$20.00 \* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK  
\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                            |             |                                                                                |                                                   |                  |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------|---------------------------------------------------|------------------|--------------|
| 1. Corporate ID No.<br>111359                                                                                                                                              |             | 2. Name of Corporation<br>Community Solutions, Inc.                            |                                                   |                  |              |
| 3. State of Incorporation<br>Connecticut                                                                                                                                   |             | 4. Corporate address in Rhode Island - Street Address<br>344 Hopkins Hill Road |                                                   | City<br>Coventry | Zip<br>02904 |
| 5. Foreign corporation. Enter principal office address<br>4 Griffin Road North                                                                                             |             | City<br>Windsor                                                                | State<br>Connecticut                              | Zip<br>06095     |              |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br>Operates shelters for youth, provides services to at-risk populations |             |                                                                                |                                                   |                  |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                          |             |                                                                                |                                                   |                  |              |
| President Name<br>Robert D. Pidgeon, Chief Executive Officer                                                                                                               |             |                                                                                | Vice President Name                               |                  |              |
| Street Address<br>4 Griffin Road North                                                                                                                                     |             |                                                                                | Street Address                                    |                  |              |
| City<br>Windsor                                                                                                                                                            | State<br>CT | Zip<br>06095                                                                   | City                                              | State            | Zip          |
| Secretary Name<br>Sam Ahilan, Chief Financial Officer                                                                                                                      |             |                                                                                | Treasurer Name<br>Ed Palasek, Assistant Secretary |                  |              |
| Street Address<br>4 Griffin Road North                                                                                                                                     |             |                                                                                | Street Address<br>4 Griffin Road North            |                  |              |
| City<br>Windsor                                                                                                                                                            | State<br>CT | Zip<br>06095                                                                   | City<br>Windsor                                   | State<br>CT      | Zip<br>06095 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                              |             |                                                                                |                                                   |                  |              |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23                                                         |             |                                                                                |                                                   |                  |              |
| Director Name<br>John Gallagher                                                                                                                                            |             |                                                                                | Director Name<br>Anthony Drapelick                |                  |              |
| Street Address<br>56 Walnut Street                                                                                                                                         |             |                                                                                | Street Address<br>31 Madison Lane                 |                  |              |
| City<br>Milton                                                                                                                                                             | State<br>MA | Zip<br>02186                                                                   | City<br>West Simsbury                             | State<br>CT      | Zip<br>06092 |
| Director Name<br>William Fiocchetta                                                                                                                                        |             |                                                                                | Director Name<br>Carlos Valinho                   |                  |              |
| Street Address<br>78 Day Street                                                                                                                                            |             |                                                                                | Street Address<br>77 Buckingham Street            |                  |              |
| City<br>Granby                                                                                                                                                             | State<br>CT | Zip<br>06035                                                                   | City<br>Hartford                                  | State<br>CT      | Zip<br>06106 |
| 9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78                                                         |             |                                                                                |                                                   |                  |              |
| Agent Name<br>CT Corporation System                                                                                                                                        |             |                                                                                | Address                                           |                  |              |
| Address<br>10 Weybosset Street                                                                                                                                             |             |                                                                                | City<br>Providence                                | Zip<br>02903     |              |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



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| File Date                       | OCT 22 2007 |
| Check No.                       |             |
| By:                             | By 322109   |
| FOR SECRETARY OF STATE USE ONLY |             |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer  
Robert D. Pidgeon  
Print or Type Name of Officer  
Chief Executive Officer  
Title of Officer  
Date  
10/17/07

**COMMUNITY SOLUTIONS, INC.  
BOARD OF DIRECTORS**

**REVISED 08/30/2007**

| <b>TITLE</b>                                                                                                                                                                           | <b>BUSINESS ADDRESS</b>                                                                                                                                                           | <b>HOME ADDRESS</b>                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| <b>BOARD VICE-CHAIR</b><br><br>Mr. Anthony Drapelick<br><br>(2008)<br>Exec. Committee<br>Chair Nominating & HR Committee<br>Finance Committee member<br>Investment Committee member    |                                                                                                                                                                                   | 31 Madison Lane<br>W. Simsbury, CT 06092<br><br>Tel: 860-658-6197<br>Cell: 860-558-5774<br>e-mail: btldrap@comcast.net |
| <b>BOARD SECRETARY</b><br><br>Mr. William Fiocchetta<br><br>(2008)<br>Exec. Committee member<br>Finance Committee member<br>Chair, Audit Committee<br>Investment Committee member      | Mercy Community Health<br>2021 Albany Avenue<br>West Hartford, CT 06117-2796<br><br>Tel: 860-570-8310<br>Fax: 860-233-8849<br>Cell: 860-335-6261<br>e-mail: bfiocchetta@mchct.org | 78 Day Street<br>Granby, CT 06035<br><br>Tel: 860-653-6602                                                             |
| <b>BOARD CHAIR</b><br><br>Mr. John J. Gallagher<br><br>(2010)<br>Exec. Committee member<br>Chair New Business Dev.<br>Corp. Governance Committee member<br>Chair, Investment Committee | Gallagher & Associates<br>56 Walnut Street<br>Milton, MA 02186<br><br>Tel: 617-696-1156<br>Fax: 617-696-1156<br>Cell: 617-448-6242<br>e-mail: johnjosephgallagher@comcast.net     | 56 Walnut Street<br>Milton, MA 02186<br><br>Tel: 617-696-4258                                                          |
| Mr. Brian Hurley<br><br>(2009)<br>Nominating & HR Committee member<br>Program Committee member                                                                                         | Rackemann, Sawyer & Brewster<br>1 Financial Centre<br>Boston, MA 02111<br><br>Tel: 617-542-2300<br>Fax: 617-542-7437<br>e-mail: bmh@rackemann.com                                 | 56 Barbara Lane<br>Milton, MA 02186<br><br>Tel: 617-333-0359                                                           |
| Mr. Ned Loughran<br><br>(2010)<br>Program Committee member                                                                                                                             | CJCA<br>170 Forbes Road, Suite 106<br>Braintree, MA 02111<br><br>Tel: 781-843-2663<br>Fax: 781-843-1688<br>e-mail: lassoc@aol.com                                                 | 73 Oxford Street<br>Winchester, MA 01890<br><br>Tel: 781-721-1588                                                      |

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**OCT 22 2007**  
**By 11359**

*CSA*

| TITLE                                                                                                                                           | BUSINESS ADDRESS                                                                                                                                                     | HOME ADDRESS                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| Ms. Lee Monroe<br>(2008)<br>Nominating & HR Committee member                                                                                    | Hartford Hospital Business Development<br>80 Seymour Street<br>Hartford, CT 06106<br><br>Tel: 860-545-1010<br>Fax: 860-545-2127<br>e-mail: lmonroe@harthosp.org      | 44 North Quaker Lane<br>W. Hartford, CT 06119<br><br>Tel: 860-231-7667                    |
| Mr. Ken Ricci<br>(2008)<br>Program Committee member<br>New Business Dev. Committee member                                                       | Ricci Greene Associates<br>157 West 27th Street, 10th Floor<br>New York, NY 10001<br><br>Tel: 212-563-9154<br>Fax: 212-279-1037<br>e-mail: ken@riccigreene.com       | 8 Iden Avenue<br>Larchmont, NY 10538<br><br>Tel: 914-834-7443                             |
| Mr. Louis Todisco<br>(2009)<br>Corp. Governance Committee member<br>Audit Committee member                                                      | Murtha Cullina, LLP<br>2 Whitney Avenue<br>P.O. Box 704A<br>New Haven, CT 06511<br><br>Tel: 203-772-7718<br>Fax: 203-772-7723<br>e-mail: ltodisco@murthalaw.com      | 1617 Sturbridge Court<br>Cheshire, CT 06410<br><br>Tel: 203-272-4394                      |
| <b>BOARD TREASURER</b><br><br>Mr. Carlos Valinho<br>(2009)<br>Exec. Committee member<br>Chair, Finance Committee<br>Investment Committee member | Real Estate Solutions<br>77 Buckingham Street<br>Hartford, CT 06106<br><br>Tel: 860-549-3000<br>Fax: 860-549-3001<br>Cell: 860-983-8893<br>e-mail: cvalinho@snet.net | 75 Avon Mountain Road<br>Avon, CT 06001<br><br>Tel: 860-677-5549                          |
| Ms. Laurie Whelan<br>(2009)<br>Finance Committee member                                                                                         | Hospital for Special Care<br>2150 Corbin Avenue<br>New Britain, CT 06053<br><br>Tel: 860-612-6309<br>Fax: 860-832-6255<br>e-mail: lwhelan@hfsc.org                   | 311 Hitchingpost Lane<br>Windsor, CT 06095<br><br>Tel: 860-298-8734<br>Cell: 860-836-7040 |

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