



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2007

Filing Period: September 1 - November 1 • Filing Fee: \$50.00

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                               |       |                                                                                                                                                                                  |                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1. ID No.<br><b>154047</b>                                                                                                                                                                                    |       | 2. Exact name of the limited liability company<br><b>Gen Advisors II, LLC</b>                                                                                                    |                      |
| 3. State of Formation<br><b>RHODE ISLAND</b>                                                                                                                                                                  |       | 4. Brief description of the character of the business which is actually conducted in Rhode Island<br><i>Consulting work for many managers as it relates to managing industry</i> |                      |
| 5. Principal office address<br><i>16 Main St</i>                                                                                                                                                              |       | City<br><i>East Greenwich</i>                                                                                                                                                    | State<br><i>RI</i>   |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:<br>Contact Name<br><i>Ernest Baptista</i>                                                                                |       | Contact Title<br><i>Member</i>                                                                                                                                                   | Zip<br><i>02818</i>  |
| Street Address<br><i>16 Main St</i>                                                                                                                                                                           |       | City<br><i>EAST GREENWICH</i>                                                                                                                                                    | State<br><i>RI</i>   |
| Zip<br><i>02818</i>                                                                                                                                                                                           |       |                                                                                                                                                                                  |                      |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - <b>DO NOT LIST MEMBERS</b><br>FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |       |                                                                                                                                                                                  |                      |
| Manager Name                                                                                                                                                                                                  |       | Manager Name                                                                                                                                                                     |                      |
| Street Address                                                                                                                                                                                                |       | Street Address                                                                                                                                                                   |                      |
| City                                                                                                                                                                                                          | State | City                                                                                                                                                                             | State                |
| Zip                                                                                                                                                                                                           |       | Zip                                                                                                                                                                              |                      |
| Manager Name                                                                                                                                                                                                  |       | Manager Name                                                                                                                                                                     |                      |
| Street Address                                                                                                                                                                                                |       | Street Address                                                                                                                                                                   |                      |
| City                                                                                                                                                                                                          | State | City                                                                                                                                                                             | State                |
| Zip                                                                                                                                                                                                           |       | Zip                                                                                                                                                                              |                      |
| 8. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 642 - R.I.G.L. 7-16-11                                                                                                      |       |                                                                                                                                                                                  |                      |
| Agent Name<br><b>ERNEST BAPTISTA, JR.</b>                                                                                                                                                                     |       | Address                                                                                                                                                                          |                      |
| Address<br><b>16 MAIN STREET</b>                                                                                                                                                                              |       | City<br><b>EAST GREENWICH</b>                                                                                                                                                    | Zip<br><b>02818-</b> |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

**FILED**

File Date **SEP 28 2007**  
Check No. **1364**  
By: **Ernest P. Baptista**  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Person *[Signature]* Date **9/14/07**  
Print or Type Name of Authorized Person **Ernest P. Baptista**