

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. Rwer Street
Providence, RI 02904-2615
401-222,3040

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2007

Filing Period: September 1 - November 1 • Filing Fee: \$50.00

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25,00.

| (Ter.G.E. 7 To 00 (17 <b>cc</b> (7)) | is unojeci | to a penany jee oj \$25.00  | ··                                    |                                      |                   |         |             |  |
|--------------------------------------|------------|-----------------------------|---------------------------------------|--------------------------------------|-------------------|---------|-------------|--|
| L. ID No.                            | 2. Exact   | name of the limited liabili | name of the limited liability company |                                      |                   |         |             |  |
| 125470                               | ASARC      | O OFFSHORE, LLC             |                                       |                                      |                   |         |             |  |
| 3. State of Formation RHODE ISLAND   |            |                             | character of the business who         | ch is actually conducted in Rhode Is | sland             |         |             |  |
| 5. Principal office address          | :          |                             |                                       | City                                 | State             |         | Zip         |  |
| 141 County Road                      |            |                             |                                       | Barrington                           | RI                |         | 02806       |  |
| 6. MAILING ADDRE                     | SS OF L    | IMITED LIABILITY            | COMPANY AND NAME                      | OR TITLE OF CONTACT PI               | ERSON:            |         | •           |  |
| Contact Name                         |            |                             |                                       | Contact Title                        |                   |         |             |  |
| Matthew R. Asaro                     |            |                             |                                       | Manager                              |                   |         |             |  |
| Street Address                       |            | _                           |                                       | City                                 | State             |         | Zip         |  |
| 141 County Road                      |            |                             |                                       | Barrington                           | RI                |         | 02806       |  |
| 7 NAME AND ADDI                      | BES OF     | FACH MANACER O              | e tur i muturi e e                    | LITY COMPANY, IF APPLIC              | '. P. T. T. N. N. | OT TIET | <br>MEMBEDE |  |
| , . INIMED TENED TRADES              | ness or    |                             | S BEFORE USING ATT                    |                                      |                   |         | (ATAIATE)   |  |
| Manager Name                         |            |                             |                                       | Manager Name                         |                   |         |             |  |
| Matthew R. Asaro                     |            |                             |                                       |                                      |                   |         |             |  |
| Street Address                       |            |                             |                                       | Street Address                       |                   |         |             |  |
| 141 County Road                      |            |                             |                                       |                                      |                   |         |             |  |
| Ciţv                                 |            | State                       | Zip 00005                             | Сиу                                  | State             |         | Zip         |  |
| Barringtor                           | n          | RI                          | 02806                                 |                                      |                   |         | *           |  |
| Manager Name                         |            |                             |                                       | : Manager Name                       |                   |         |             |  |
|                                      |            |                             |                                       |                                      |                   |         |             |  |
| Street Address                       |            |                             |                                       | Street Address                       |                   |         |             |  |
|                                      |            |                             |                                       |                                      |                   |         |             |  |
| City                                 |            | State                       | Zip                                   | СЩу                                  | State             |         | Zip         |  |
|                                      |            |                             |                                       |                                      |                   |         |             |  |
|                                      | I IN RH    | ODE ISLAND - DO N           | OT ALTER - Changes                    | require filing of Form 64            | 2 - R.I.G.L. 7-1  | 6-11    |             |  |
| Agent Name                           |            |                             |                                       | Address                              |                   |         |             |  |
| MARK T. ROMANO, ES                   | 5Q.        | <b></b>                     |                                       |                                      |                   |         |             |  |
| Address                              |            |                             |                                       | City                                 |                   | Zip     |             |  |
| 355 THAYER STREET                    |            |                             |                                       | PROVIDENCE                           |                   | 02906-  |             |  |
| 7.7                                  |            |                             |                                       | ·                                    |                   | L       |             |  |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

| File Date                       | FILED       |  |  |  |
|---------------------------------|-------------|--|--|--|
| Check No.                       | OCT 01 2007 |  |  |  |
| Ву:                             | By 532      |  |  |  |
| FOR SECRETARY OF STATE USE ONLY |             |  |  |  |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements, contained herein are true and correct.

Signature of Kuthokised Person Date

1 MATTHEW R. ASARO