



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2007**

**Filing Period:** September 1 - November 1 • **Filing Fee:** \$50.00

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                               |       |                                                                                                                                |                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1. ID No.<br><b>137410</b>                                                                                                                                                                                    |       | 2. Exact name of the limited liability company<br><b>LGC&amp;D Insurance Services, LLC</b>                                     |                      |
| 3. State of Formation<br><b>RHODE ISLAND</b>                                                                                                                                                                  |       | 4. Brief description of the character of the business which is actually conducted in Rhode Island<br><b>INSURANCE SERVICES</b> |                      |
| 5. Principal office address<br><b>10 Weybosset Street, Suite 700</b>                                                                                                                                          |       | City<br><b>Providence</b>                                                                                                      | State<br><b>RI</b>   |
|                                                                                                                                                                                                               |       | Zip<br><b>02903</b>                                                                                                            |                      |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:                                                                                                                          |       |                                                                                                                                |                      |
| Contact Name<br><b>Jerrold N. Dorfman, CPA/PFS</b>                                                                                                                                                            |       | Contact Title<br><b>Principal</b>                                                                                              |                      |
| Street Address<br><b>10 Weybosset Street, Suite 700</b>                                                                                                                                                       |       | City<br><b>Providence</b>                                                                                                      | State<br><b>RI</b>   |
|                                                                                                                                                                                                               |       | Zip<br><b>02903</b>                                                                                                            |                      |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - <b>DO NOT LIST MEMBERS</b><br>FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |       |                                                                                                                                |                      |
| Manager Name                                                                                                                                                                                                  |       | Manager Name                                                                                                                   |                      |
| Street Address                                                                                                                                                                                                |       | Street Address                                                                                                                 |                      |
| City                                                                                                                                                                                                          | State | City                                                                                                                           | State                |
| Zip                                                                                                                                                                                                           |       | Zip                                                                                                                            |                      |
| Manager Name                                                                                                                                                                                                  |       | Manager Name                                                                                                                   |                      |
| Street Address                                                                                                                                                                                                |       | Street Address                                                                                                                 |                      |
| City                                                                                                                                                                                                          | State | City                                                                                                                           | State                |
| Zip                                                                                                                                                                                                           |       | Zip                                                                                                                            |                      |
| 8. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 642 - R.I.G.L. 7-16-11                                                                                                      |       |                                                                                                                                |                      |
| Agent Name<br><b>FRANK J. CHAMPI, CPA</b>                                                                                                                                                                     |       | Address                                                                                                                        |                      |
| Address<br><b>10 WEYBOSSET STREET, SUITE 700</b>                                                                                                                                                              |       | City<br><b>PROVIDENCE</b>                                                                                                      | Zip<br><b>02903-</b> |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

**FILED**

File Date **OCT 04 2007**  
Check No. \_\_\_\_\_  
By **7483**

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**Jerrold N. Dorfman** 8-28-07  
Signature of Authorized Person Date

**Jerrold N. Dorfman**  
Print or Type Name of Authorized Person