Filing Fee: \$100.00

ID	Number:	



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State Corporations Division 148 W. River Street Providence, Rhode Island 02904-2615 SECRIPATIONS DIV

LIMITED PARTNERSHIP

CERTIFICATE OF LIMITED PARTNERSHIP

The undersigned, desiring to form a limited partnership under and by virtue of the powers conferred by Section 7-13-8 of the General Laws of Rhode Island, 1956, as amended, do execute the following Certificate of Limited Partnership:

1.	The name of the limited partnership shall be:
	CRANSTON LAND ASSOCIATES IP.
	(The name must contain the words "limited partnership" or the letters and punctuation "L.P.")
2.	The address of the specified office in this state where the records of the limited partnership shall be kept is:
	23 GAURENCE ST. CAMISTON AT
3.	The name and address of the specified agent for service of process is 50 Se ph 700 (Name of Agent)
	915 Sna 7 PAGU BI 02948
	$\frac{9/5}{\text{(Street Address, } \frac{\text{Not}}{\text{not}} \text{ P.O. Box)}} \frac{\text{PNoU}}{\text{(City/Town)}}, \text{RI} \frac{0.29 \text{ u.V}}{\text{(Zip Code)}}$
4.	The name and business address of each general partner is:
	General Partner <u>Business Address</u>
	General Partner FIZANK CASTELLI 23 LINUXENCE ST. CHANSON ATOLOGIO
	•
5.	The mailing address for the limited partnership is 199 DeenField 12.40 (Street Address)
	CMANS FIN YOU (City/Town) (State) (Zip Code)
	(City/Town) (State) (Zip Code)
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ny other matters the partners determ	and to morade heren.
(If additional s	space is required, please list on separate attachment.)
11/ 6 /11/2	accompanying attachments, and that all statements cont herein are true and correct.
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	By
	By Jank R. Castall
	By
	By Jank 2 Castall



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island and Providence Plantations, hereby certify that this document, duly executed in accordance with the provisions of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this office on this day:

A. RALPH MOLLIS

A. Japa 1. eeio

Secretary of State

