

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2007

Filing Period: September 1 - November 1 • Filing Fee: \$50.00

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

| 1. ID No.                     | l I                    | act name of the limited liability company<br>Summer Street Realty, LLC |   |                                 |              |  |  |  |  |
|-------------------------------|------------------------|--|---|---------------------------------|--------------|--|--|--|--|
| 135098                        |                        |  |   |                                 |              |  |  |  |  |
| 3. State of Formation         |                        |  | ness which is actually conducted in         | Rhode Island                    |              |  |  |  |  |
| Rhode Island                  | Management             | of Real Estate   |   |                                 |              |  |  |  |  |
| 5. Principal office address   |                        |  | City  | State                           | Zip          |  |  |  |  |
| 60 Ober Road                  |                        |  | Newton                                      | MA                              | 02459        |  |  |  |  |
| 6. MAILING ADDR               | ESS OF LIMITED LIABI   | LITY COMPANY AND   | NAME OR TITLE OF CONT                       | ACT PERSON:                     | ,            |  |  |  |  |
| Contact Name                  |                        |  | <b>:</b>                                    | Contact Title                   |              |  |  |  |  |
| Stuart Rothman                |                        |  | Manager                                     |                                 |              |  |  |  |  |
| Street Address                |                        |  | City  | State                           | •            |  |  |  |  |
| 60 Ober Road                  |                        |  | Newton                                      | ] MA                            | 02459        |  |  |  |  |
| 7. NAME AND ADI               | DRESS OF EACH MANA     | GER OF THE LIMITED   | LIABILITY COMPANY, IF G ATTACHMENTS ("X" BC | APPLICABLE - DO NOT             | LIST MEMBERS |  |  |  |  |
| ,                             | FILL IN                | SPACES BEFORE USIN   | •   |                                 |              |  |  |  |  |
| Manager Name                  |                        |  |   | Manager Name                    |              |  |  |  |  |
| Stuart Rothman                |                        |  |   |                                 |              |  |  |  |  |
| Street Address                |                        |  | Street Address                              |                                 |              |  |  |  |  |
| 60 Ober Road                  |                        |  |   |                                 | 720          |  |  |  |  |
| City<br>Newton                | State<br>MA            | 02459  | City  | State                           | Ζίρ          |  |  |  |  |
| Manager Name                  |                        |  | Manager Name                                | Manager Name                    |              |  |  |  |  |
|                               |                        |  |   | <u> </u>                        |              |  |  |  |  |
| Street Address                |                        |  | Street Address                              |                                 |              |  |  |  |  |
| City                          | State                  | Zip  | City  | . State                         | Zip          |  |  |  |  |
| 8. RESIDENT AGE               | <br>NT IN RHODE ISLAND | DO NOT ALTER - Ch  | anges require filing of Fo                  | <br>  orm_642 - R.I.G.L. 7-16-1 |              |  |  |  |  |
| Agent Name                    |                        |  | Address                                     |                                 | * *          |  |  |  |  |
| Samuel A. Miller              | , Esq.                 |  |   |                                 |              |  |  |  |  |
| Address                       |                        |  | City  | Ziį                             | 1            |  |  |  |  |
| 1350 Division Road, Suite 102 |                        |  | West Warwick                                | 02                              | 2893         |  |  |  |  |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

135098

| File Date | FILED                    |      |      |   |
|-----------|--------------------------|------|------|---|
| Check No  | OCT 11 2007              |      |      |   |
| Ву:       |                          |      | <br> |   |
| FO        | R SECRETARY OF STATE USE | ONLY |      | 1 |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements, contained herein are true and correct.

Signature of Authorized Person

Stuart Rothman

Print or Type Name of Authorized Person