



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2007

Filing Period: September 1 - November 1 • Filing Fee: \$50.00

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                               |                    |                                                                                                                         |                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------|
| 1. ID No.<br><b>119630</b>                                                                                                                                                                                    |                    | 2. Exact name of the limited liability company<br><b>MACDOUGALL FAMILY I, LLC</b>                                       |                     |
| 3. State of Formation<br><b>RHODE ISLAND</b>                                                                                                                                                                  |                    | 4. Brief description of the character of the business which is actually conducted in Rhode Island<br><b>REAL ESTATE</b> |                     |
| 5. Principal office address<br><b>39 Church Street</b>                                                                                                                                                        |                    | City<br><b>Westborough</b>                                                                                              | State<br><b>MA</b>  |
|                                                                                                                                                                                                               |                    | Zip<br><b>01581</b>                                                                                                     |                     |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:                                                                                                                          |                    |                                                                                                                         |                     |
| Contact Name<br><b>DOUGLAS E. MACDOUGALL</b>                                                                                                                                                                  |                    | Contact Title                                                                                                           |                     |
| Street Address<br><b>39 Church Street</b>                                                                                                                                                                     |                    | City<br><b>Westborough</b>                                                                                              | State<br><b>MA</b>  |
|                                                                                                                                                                                                               |                    | Zip<br><b>01581</b>                                                                                                     |                     |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - <b>DO NOT LIST MEMBERS</b><br>FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                    |                                                                                                                         |                     |
| Manager Name<br><b>DOUGLAS E. MACDOUGALL</b>                                                                                                                                                                  |                    | Manager Name<br><b>GORDON P. MACDOUGALL</b>                                                                             |                     |
| Street Address<br><b>39 Church Street</b>                                                                                                                                                                     |                    | Street Address<br><b>3913 NORTH DUMBARTON STREET</b>                                                                    |                     |
| City<br><b>Westborough</b>                                                                                                                                                                                    | State<br><b>MA</b> | City<br><b>ARLINGTON</b>                                                                                                | State<br><b>VA</b>  |
| Zip<br><b>01581</b>                                                                                                                                                                                           |                    | Zip<br><b>22207</b>                                                                                                     |                     |
| Manager Name<br><b>SUSAN B. MACDOUGALL</b>                                                                                                                                                                    |                    | Manager Name<br><b>HARRIET M. QUIRK</b>                                                                                 |                     |
| Street Address<br><b>42 PLAIN ROAD</b>                                                                                                                                                                        |                    | Street Address<br><b>67 FOREST STREET</b>                                                                               |                     |
| City<br><b>WAYLAND</b>                                                                                                                                                                                        | State<br><b>MA</b> | City<br><b>SUDBURY</b>                                                                                                  | State<br><b>MA</b>  |
| Zip<br><b>01778</b>                                                                                                                                                                                           |                    | Zip<br><b>01776</b>                                                                                                     |                     |
| 8. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 642 - R.I.G.L. 7-16-11                                                                                                      |                    |                                                                                                                         |                     |
| Agent Name<br><b>SANDRA MATRONE MACK, SEC.</b>                                                                                                                                                                |                    | Address<br><b>50 KENNEDY PLAZA, SUITE 1500</b>                                                                          |                     |
| Address<br><b>HINCKLEY, ALLEN &amp; SNYDER LLP</b>                                                                                                                                                            |                    | City<br><b>PROVIDENCE</b>                                                                                               | Zip<br><b>02903</b> |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

119630

|                                 |                            |
|---------------------------------|----------------------------|
| <b>FILED</b>                    |                            |
| File Date<br><b>OCT 12 2007</b> | Check No.<br><b>189631</b> |
| By <b>DOUGLAS MACDOUGALL</b>    |                            |
| FOR SECRETARY OF STATE USE ONLY |                            |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**DOUGLAS MACDOUGALL** 9/3/07  
Signature of Authorized Person Date  
**DOUGLAS MACDOUGALL**  
Print or Type Name of Authorized Person