



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2007

Filing Period: September 1 - November 1 • Filing Fee: \$50.00

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                               |       |                                                                                                                                      |                                     |                     |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------|-----|
| 1. ID No.<br><b>106574</b>                                                                                                                                                                                    |       | 2. Exact name of the limited liability company<br><b>CoastalVision, LLC</b>                                                          |                                     |                     |     |
| 3. State of Formation<br><b>RHODE ISLAND</b>                                                                                                                                                                  |       | 4. Brief description of the character of the business which is actually conducted in Rhode Island<br><b>ENVIRONMENTAL CONSULTING</b> |                                     |                     |     |
| 5. Principal office address<br><b>215 EUSTIS AVENUE</b>                                                                                                                                                       |       | City<br><b>NEWPORT</b>                                                                                                               | State<br><b>RI</b>                  | Zip<br><b>02840</b> |     |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:                                                                                                                          |       |                                                                                                                                      |                                     |                     |     |
| Contact Name<br><b>DREW CAREY</b>                                                                                                                                                                             |       |                                                                                                                                      | Contact Title                       |                     |     |
| Street Address<br><b>215 EUSTIS AVENUE</b>                                                                                                                                                                    |       | City<br><b>NEWPORT</b>                                                                                                               | State<br><b>RI</b>                  | Zip<br><b>02840</b> |     |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - <b>DO NOT LIST MEMBERS</b><br>FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |       |                                                                                                                                      |                                     |                     |     |
| Manager Name<br><b>DREW CAREY</b>                                                                                                                                                                             |       |                                                                                                                                      | Manager Name<br><b>LISA COLBURN</b> |                     |     |
| Street Address<br><b>SAME</b>                                                                                                                                                                                 |       |                                                                                                                                      | Street Address<br><b>SAME</b>       |                     |     |
| City                                                                                                                                                                                                          | State | Zip                                                                                                                                  | City                                | State               | Zip |
| Manager Name                                                                                                                                                                                                  |       |                                                                                                                                      | Manager Name                        |                     |     |
| Street Address                                                                                                                                                                                                |       |                                                                                                                                      | Street Address                      |                     |     |
| City                                                                                                                                                                                                          | State | Zip                                                                                                                                  | City                                | State               | Zip |
| 8. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 642 - R.I.G.L. 7-16-11                                                                                                      |       |                                                                                                                                      |                                     |                     |     |
| Agent Name<br><b>LISA COLBURN</b>                                                                                                                                                                             |       |                                                                                                                                      | Address                             |                     |     |
| Address<br><b>215 EUSTIS AVENUE</b>                                                                                                                                                                           |       |                                                                                                                                      | City<br><b>NEWPORT</b>              | Zip<br><b>02840</b> |     |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

**FILED**

File Date

Check No. **2442** **OCT 15 2007**

By: **MR**

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements, contained herein are true and correct.

**Drew A. Carey** **9-17-2007**  
Signature of Authorized Person Date

**Drew A. Carey**  
Print or Type Name of Authorized Person