

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.322.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2007

Filing Period: September 1 - November 1 - Filing Fee: \$50.00

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

| 1. ID No. 2. Exact name of the limited Hability company 153718 JDS Holding Company. LLC | | | | | | | | | | |
|---|---|---|--|-----------------------------------|--------------------|-------|---------|--|--|--|
| | L | lolding Company, LLC | | | | | | | | |
| 3. State of Formation | | 4. Brief description of the character of the business which is actually conducted in Rhode Island | | | | | | | | |
| Rhode Island | | Engage in investme | nt, rental, ownership a | nd development of real | l estate. | | | | | |
| 5. Principal office address | | | | City | State | | Zip | | | |
| 20 Indian Run Tra | | | e de la caración de 1880 e del como de 1880 e del 1880 e de 1880 e | Smithfield | RI | | 02917 | | | |
| 6. MAILING ADDRE Contact Name | SS OF LI | MITED LIABILITY (| OMPANY AND NAME | OR TITLE OF CONTAC | T PERSON: | | | | | |
| James R. Shaw | | | | Authorized Member | | | | | | |
| Street Address | | | | City | State | | Ζip | | | |
| 20 Indian Run Trail | | | | Smithfield | RI | | 02917 | | | |
| 7. NAME AND ADDI | uess or | | F THE LIMITED LIABL BEFORE USING ATTA | | | | MEMBERS | | | |
| Street Address | | | Street Address | | | | | | | |
| City. | | State | Zŧp | City | State | | Zip | | | |
| Manager Name | | | | Manager Name | | | | | | |
| Street Address | | | Street Address | | | | | | | |
| City | | State | Ζίρ | City | State | | Ζip | | | |
| 8. RESIDENT AGEN Agent Name Gene M. Carlino, I | .,.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ODR ISLAND - DO N | OT ALTER - Changes | require filing of Ford Address | n 642 - R.I.G.L. 7 | 16-11 | | | | |
| Address | | | | City | | Zip | Zip | | | |
| 410 South Main Street | | | | Providence | | 02903 | 02903 | | | |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

153718

| File Date | | FII | 35 | | | | |
|-----------|-------|-----------------------------|-------|--------|----------|-----|--|
| Check No. | 0 | CT I | 5 2 | 007 |) | | |
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| | FOR S | ECRET | ARY O | F STAT | E USE C | NLY | |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements, contained herein are true and correct.

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grature of Authorized Person

Date

James R. Shaw

Print or Type Name of Authorized Person