

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2007

Filing Period: September 1 - November 1 • Filing Fee: \$50.00

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25,00.

| 1. ID No.                                                                                                                                                                                            | 2. Exact name of the limited liability company |                         |     |                                                        |               |  |                         |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------|-----|--------------------------------------------------------|---------------|--|-------------------------|--|
| 147255                                                                                                                                                                                               | Blue Moon H                                    | e Moon Hair Studio, LLC |     |                                                        |               |  |                         |  |
| 3. State of Formation RHODE ISLAND  4. Brief description of the character of the business whi HAIR DRESSING AND STYLING                                                                              |                                                |                         |     | ch is actually conducted in Rhode Island               | !             |  |                         |  |
| 5. Principal office address<br>183 Washington Road                                                                                                                                                   |                                                |                         |     | City<br>Barrington                                     | State RI      |  | Zip<br>02806            |  |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME Contact Name Susan K. Magee-Costa                                                                                                           |                                                |                         |     | OR TITLE OF CONTACT PERSON:  Contact Title  Member     |               |  |                         |  |
| Street Address<br>183 Washington Road                                                                                                                                                                |                                                |                         |     | City<br>Barrington                                     | State RI      |  | <sup>Zip</sup><br>02806 |  |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMPTED LIABILITY COMPANY, IF APPLICABLE - DO NOT LIST MEMBERS PILL IN SPACES BEFORE USING ATTACHMENTS ('X' BOX FOR ATTACHMENT)  Manager Name  None  None |                                                |                         |     |                                                        |               |  |                         |  |
| Street Address                                                                                                                                                                                       |                                                |                         |     | Street Address                                         |               |  |                         |  |
| City •                                                                                                                                                                                               | State                                          |                         | Zip | City                                                   | State         |  | Zip                     |  |
| Manager Name<br>None                                                                                                                                                                                 |                                                |                         |     | Manager Name<br>None                                   |               |  |                         |  |
| Street Address                                                                                                                                                                                       |                                                |                         |     | Street Address                                         |               |  |                         |  |
| City                                                                                                                                                                                                 | State                                          |                         | Zip | City                                                   | State         |  | Zip                     |  |
| 8. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER - Changes   Agent Name   BRUCE H. COX                                                                                                               |                                                |                         |     | require filing of Form 642 - R.I.G.L. 7-16-11  Address |               |  |                         |  |
| Address 1481 WAMPANOAG TRAIL                                                                                                                                                                         |                                                |                         |     | City<br>EAST PROVIDENCE                                | Zip<br>02915- |  |                         |  |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

File Date FILED

Check No. OCT 15 2007

By: By: POR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements, contained herein are true and correct.

Signature of Authorized Person

Susan K. Magee-Costa, Member

Print or Type Name of Authorized Person