

A. Ralph Mollis, Secretary of State

Corporations Division 148 W. River Street

Providence, RI 02904-2615 401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2007

Filing Period: September 1 - November 1 • Filing Fee: \$50.00

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25,00

| T. ID No. | ### 10 No. 2. Exact name of the limited liability company | | | | | | | |
|--|---|-------------------------------|--------------------------|--|------------------------------------|-----------------|--|--|
| 110300 | BLSC, | | | | | | | |
| 3. State of Formation 4. Brief description of the character of the busines REAL ESTATE DEVELOPMENT INCLU | | | | which is actually conducted in Rhode | Island NS | | | |
| 5. Principal office address 654 METACOM AVE | | | | City WARREN | State R | I 6 2885 | | |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NA Contact Name BEN C. Y. Luk | | | | ME OR TITLE OF CONTACT PERSON: Contact Title | | | | |
| street Adaress | | LANE | | City WARREN | State L Z | Zip DZ F F Y | | |
| 7. NAME AND ADI | DRESS OF | EACH MANAGER FILL IN SPACE | OF THE LIMITED LIA | BILITY COMPANY, IF APPLICATION OF THE BUTTON | CABLE - <u>DO N</u> ATTACHMENT) | OT LIST MEMBERS | | |
| Manager Name BEN CHUNG YAN LUK | | | Manager Name SANITA CHIN | | | | | |
| BEN CHUNG YAN LUK Street Address 348 ADAMS LANE City WARREN State RI 210 82885 | | | | SANITA CHIN Street Address 3 PECK LANE City BARRINGTON State R I 07506 | | | | |
| City WARR | ĔΝ | State R I | zip δ 2.88 5 | City BARRINGT | State R I | 0 7 f 0 b | | |
| Methoger Name | · | | | Manager Name | | | | |
| Street Address | | | | Street Address | | | | |
| City | | State | Zip | City | State | Zip | | |
| 8. RESIDENT AGEI Agent Name BEN CHUNG YAN LU | | ODE ISLAND - DO | NOT ALTER - Change | s require filing of Form 64 Address | 2 - R.I.G.L. 7-1 | 6-11 | | |
| Address 348 ADAMS LANE | | | City WARREN | | Ζψ 02885- | | | |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

| File Date | FILED |
|-----------|-------------------------------|
| Check No | OCT 17 2007 |
| Ву: | By 11002 |
| FOR | R SECRETARY OF STATE USE ONLY |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements, contained herein are true and correct.

| RZ | 10/11/07 | |
|--------------------------------|----------|---|
| Signature of Authorized Person | Date | _ |

Print or Type Name of Authorized Person