

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2007

Filing Period: September 1 - November 1 • Filing Fee: \$50.00

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b.k.)) is subject to a negative fee of \$25.00

| (K.I.G.L. 7-10-00 (D&C))   |              | -  |                                |   | ···-              |               |         |  |
|--|--------------|--|--------------------------------|---|-------------------|---------------|---------|--|
| 1. ID No.  | ı            | cact name of the limited liability company |                                |   |                   |               |         |  |
| 160584   | Pappas Phy   | as Physical Therapy of Johnston, LLC       |                                |   |                   |               |         |  |
| 3. State of Formation 4. Brief description of the character of the busine  |              |  | character of the business whic | which is actually conducted in Rhode Island |                   |               |         |  |
| Rhode Island Provision of physical therapy services  |              |  | I therapy services             |   |                   |               |         |  |
| 5. Principal office address  |              |  |                                | City  | State             |               | Zip     |  |
| 1539 Atwood Avenue   |              |  |                                | Johnston                                    | Rhode Isl         | and           | 02919   |  |
| 6. MAILING ADDRE   | SS OF LIMITE | D LIABILITY C                              | OMPANY AND NAME                | OR TITLE OF CONTACT P                       | ERSON:            | det in the st |         |  |
| Contact Name   |              |  |                                | Contact Title                               |                   |               |         |  |
| Michael J. Pappas  | <u> </u>     |  |                                |   |                   |               |         |  |
| Street Address   |              |  |                                | City  | State             |               | Zip     |  |
| 1539 Atwood Avenue   |              |  |                                | Johnston                                    | Rhode Is          | land          | 02919   |  |
| 7. NAME AND ADD  | RESS OF EACE | H MANAGER O                                | P THE LIMITED LIABI            | LITY COMPANY, IF APPLI                      | CABLE - DO N      | OT LIST I     | MEMBERS |  |
|  | ,            | FILL IN SPACES                             | BEFORE USING ATTA              | CHMENTS ("X" BOX FOR                        | ATTACHMENT)       |               |         |  |
| — продел и бина и продел и подрем и ститурного, уключено проденнования и пределения при дену проделения и традер<br>Манадет Name |              |  |                                | Manager Name                                |                   |               |         |  |
|  |              |  |                                | _   |                   |               |         |  |
| Street Address   |              |  |                                | Street Address                              |                   |               |         |  |
|  |              |  |                                |   |                   |               |         |  |
| City   | State        | • •  | Zip                            | City  | State             |               | Zip     |  |
|  |              |  |                                | ÷   |                   |               |         |  |
| Manager Name   |              |  |                                | Manager Name                                |                   |               |         |  |
|  |              |  |                                |   |                   |               |         |  |
| Street Address   |              |  |                                | Street Address                              |                   |               |         |  |
|  |              |  |                                |   |                   |               |         |  |
| City   | State        |  | Zip                            | City  | State             |               | Zip     |  |
|  |              |  |                                |   |                   |               | [       |  |
|  | T IN RHODE   | ISLAND - DG N                              | OT ALTER - Changes             | require filing of Form 6                    | 42 - R.I.G.L. 7-1 | 6-11          |         |  |
| Agent Name   |              |  |                                | Address                                     |                   |               |         |  |
| Gini Spaziano  | <u>.</u>     |  |                                |   |                   |               |         |  |
| Address  |              |  |                                | City  |                   | Zip           |         |  |
| 1080 Main Street   |              |  |                                | Pawtucket                                   |                   | 02860         |         |  |
|  |              | <del></del>                                |                                | ·   |                   |               |         |  |

This report must be executed by an authorized person pursuant to R.I.G.I. 7-16-66 (b).

| File Date | PULSE                           |
|-----------|---------------------------------|
| Check No. | TOTE MAN                        |
| By:       | Byeas                           |
|           | FOR SECRETARY OF STATE USE ONLY |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements, contained herein are true and correct.

Date

Signature of Authorized Ferson

10-15-07

Michael J. Pappas

Print or Type Name of Authorized Person