



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2007

Filing Period: September 1 - November 1 • Filing Fee: \$50.00

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                              |       |                                                                                                                                                   |                     |                     |     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|-----|
| 1. ID No.<br><b>125436</b>                                                                                                                                                                                   |       | 2. Exact name of the limited liability company<br><b>AVT Solutions, LLC</b>                                                                       |                     |                     |     |
| 3. State of Formation<br><b>RHODE ISLAND</b>                                                                                                                                                                 |       | 4. Brief description of the character of the business which is actually conducted in Rhode Island<br><b>COMPUTER SOFTWARE SYSTEMS INTEGRATION</b> |                     |                     |     |
| 5. Principal office address                                                                                                                                                                                  |       | City                                                                                                                                              | State               | Zip                 |     |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:                                                                                                                         |       |                                                                                                                                                   |                     |                     |     |
| Contact Name<br><b>YAN SUN KROLICKI</b>                                                                                                                                                                      |       | Contact Title                                                                                                                                     |                     |                     |     |
| Street Address<br><b>39 Balcom Ave</b>                                                                                                                                                                       |       | City<br><b>Warwick</b>                                                                                                                            | State<br><b>RI</b>  | Zip<br><b>02889</b> |     |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE. <b>DO NOT LIST MEMBERS</b><br>FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |       |                                                                                                                                                   |                     |                     |     |
| Manager Name                                                                                                                                                                                                 |       | Manager Name                                                                                                                                      |                     |                     |     |
| Street Address                                                                                                                                                                                               |       | Street Address                                                                                                                                    |                     |                     |     |
| City                                                                                                                                                                                                         | State | Zip                                                                                                                                               | City                | State               | Zip |
| Manager Name                                                                                                                                                                                                 |       | Manager Name                                                                                                                                      |                     |                     |     |
| Street Address                                                                                                                                                                                               |       | Street Address                                                                                                                                    |                     |                     |     |
| City                                                                                                                                                                                                         | State | Zip                                                                                                                                               | City                | State               | Zip |
| 8. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 642 - R.I.G.L. 7-16-11                                                                                                     |       |                                                                                                                                                   |                     |                     |     |
| Agent Name<br><b>YAN KROLICKI</b>                                                                                                                                                                            |       | Address                                                                                                                                           |                     |                     |     |
| Address<br><b>39 BALCOM AVENUE</b>                                                                                                                                                                           |       | City<br><b>WARWICK</b>                                                                                                                            | Zip<br><b>02889</b> |                     |     |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

|                             |                    |
|-----------------------------|--------------------|
| File Date                   | <b>FILED</b>       |
| Check No.                   | <b>OCT 22 2007</b> |
| By:                         | <b>119</b>         |
| SECRETARY OF STATE USE ONLY |                    |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements, contained herein are true and correct.

Signature of Authorized Person

Date

**YAN SUN KROLICKI**

Print or Type Name of Authorized Person

**10/9/07**