

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2007

Filing Period: September 1 - November 1 • Filing Fee: \$50.00

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

| 1. ID No. | | ct to a penalty fee of \$25.00. ct name of the limited liability company | | | | | | | | |
|--|----------|---|--|----------------------------------|---|--------------------------|--|--|--|--|
| 160572 | NSEY | Investments, LLC | | | | | | | | |
| 3. State of Formation | 1 1101 1 | 4. Brief description of the character of the business which is actually conducted in Rhode Island | | | | | | | | |
| RHODE ISLAND Investments | | | | , | | | | | | |
| 5. Principal office addr | 288 | 1 2277 020 021.00. | | City | State | Zip | | | | |
| 999 SOU' | TH BRO | ADWAY | | EAST PROV | | 02914 | | | | |
| | | | TY COMPANY AND NAI | E OR TITLE OF CONTA | CT PERSON: | 1 02714 | | | | |
| Contact Name NICHOLAS BARRETT | | | | Contact Title MANAGER | | | | | | |
| Street Address | | | | City | State | Zip | | | | |
| 999 SOU' | TH BRO | ADWAY | | EAST PROV | IDENCE RI | 02914 | | | | |
| 7. NAME AND ADI | | FILL IN SP | er of the Limited Lim ACES Before Using A | TACHKENTS ('X' BO) Manager Name | PPLICABLE - DO NOT (FOR ATTACHMENT) | LIST MEMBERS | | | | |
| Street Address 999 SOUTH BROADWAY | | | | Street Address | | | | | | |
| City EAST PRO | VIDEN(| State E RI | <i>Zip</i> 02914 | City | State | Jry Co | | | | |
| Manager Name | | | | Manager Name | *************************************** | 5 | | | | |
| Street Address | | | | Street Address | | | | | | |
| City | | State | Zip | City | State | ζή Zip ⊋ | | | | |
| 8. RESIDENT AGE Agent Name NICHOLAS BARRET | | ODE ISLAND - I | OO NOT ALTER - Chang | Address | m 642 - R.I.G.L. 7-16-11 | | | | | |
| Address | | | | City | Zip | 8 .0% | | | | |
| 999 SOUTH BROADWAY | | | | EAST PROVIDENCE | | | | | | |
| | | This report my | st ha evacuted by an and | norized person pursuant t | | CETTO STATE ORATIONS DIV | | | | |

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| File Date | | | | | | |
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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements, contained herein are true and correct.

Signature of Authorized Person

NICHOLAS BARRETT

Print or Type Name of Authorized Person

8/27/07