RI SOS Filing Number: 200702924680 Date: 10/25/2007 4:00 PM

State of Rhode Island
and Providence Plantations
*Office of the Secretary of State*

***A. Ralph Mollis,*** *Secretary of State*
*Corporations Division*
*148 W. River Street*
*Providence, RI 02904-2615*
*401.222.3040*

# LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2007

**Filing Period:** September 1 - November 1 • **Filing Fee:** $50.00

*In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of $25.00.*

| 1. ID No. | 2. Exact name of the limited liability company |
|---|---|
| 92221 | QUAKER REAL ESTATE ENTERPRISES, LLC |

| 3. State of Formation | 4. Brief description of the character of the business which is actually conducted in Rhode Island |
|---|---|
| RHODE ISLAND | THE DEVELOPMENT, MANAGEMENT, INVESTMENT AND ACQUISITION OF REAL ESTATE. |

| 5. Principal office address | City | State | Zip |
|---|---|---|---|
| 509 QUAKER LANE, P O BOX 230 | W. WARWICK | RI | 028930230 |

**6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:**

| Contact Name | Contact Title |
|---|---|
| MARC CHARREN | MEMBER |

| Street Address | City | State | Zip |
|---|---|---|---|
| 509 QUAKER LANE, P O BOX 230 | W. WARWICK | RI | 02893 |

**7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - DO NOT LIST MEMBERS**
**FILL IN SPACES BEFORE USING ATTACHMENTS** ("X" BOX FOR ATTACHMENT) ☐

| Manager Name | Manager Name |
|---|---|
| MARC CHARREN | JOHN HADDAD |
| Street Address | Street Address |
| 509 QUAKER LANE | 2790 SOUTH COUNTY TRAIL |
| City / State / Zip | City / State / Zip |
| W. WARWICK / RI / 02893 | E. GREENWICH / RI / 02818 |
| Manager Name | Manager Name |
| Street Address | Street Address |
| City / State / Zip | City / State / Zip |

**8. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 642 - R.I.G.L. 7-16-11**

| Agent Name | Address |
|---|---|
| MARC CHARREN | 509 QUAKER LKANE |
| Address | City / Zip |
| P.O. BOX 230 | WEST WARWICK / 02893-0230 |

*This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).*

[redacted]

[redacted]

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements, contained herein are true and correct.

*Signature of Authorized Person* — *Date* 10/23/07

[redacted] MARC CHARREN, MEMBER
*Print or Type Name of Authorized Person*

*File Date* FILED
*Check No.*
OCT 25 2007
*By:* 1855
By: (6167-68-19853)
FOR SECRETARY OF STATE USE ONLY

Form 632 Rev. 07/07