

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR

2007

Filing Period: September 1 - November 1 • Filing Fee: \$50.00 In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time

| (R.I.G.L. 7-16-66 (b&c |)) is subject | to a penalty fee of \$25.0 | 0. | ing to file us annual report w | anın mirty (50) days q | ner me ume prescribea | oy taw | |
|--|-----------------|---|---------------------|--|------------------------|-----------------------|---------------|--|
| 1. ID No. | 2. Exact | Exact name of the limited liability company | | | | | | |
| 127803 KOALCO, LLC | | | | | | | | |
| 3. State of Formation 4. Brief description of the character of the business wh REAL ESTATE | | | | rich is actually conducted in Rhode Island | | | | |
| 5. Principal office addi | ress | • | | City | State | Zip | | |
| 77 Rolfe Sq 6. MAILING ADDI Contact Name Joseph T. N | ress of L | | COMPANY AND NAME | Cranston OB TITLE OF CONTAC Contact Title Agent | RI T PERSON: | 1 029 | 10 | |
| Street Address | | | | City | State | Zip | | |
| - | 77 Rolfe Square | | | Cranston | RI | 029 | | |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE UMITED LIABILITY FILL IN SPACES DEPOSE USING ATTAMANAGER Name Street Address | | | | ACEMENTS (X BOX FOR ATTACHMENT) Manager Name Street Address | | | | |
| City | | State | Zip | City | State | Zip | | |
| Manager Name | *********** | I | .I | Manager Name | | J | ************* | |
| Street Address | | | | Street Address | | | | |
| City | | State | Zip | City | State | Zip | | |
| 8. RESIDENT AGE Agent Name JOSEPH T. NOTTIE | | ode island - do i | NOT ALTER - Changes | require filing of Form Address | 642 R.I.G.L. 7-1 | 6-11 | i i | |
| Address 77 ROLFE SQUARE | | | City CRANSTON | | | | | |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

| | FILED |
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| File Date | |
| The State | OCT 26 200 |
| Check No. | A STATE OF THE STA |
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| By: | |
| FOR SECRI | ETARY OF STATE USE ONLY |

| | Under penalty of perjury, I declare and affirm that I have examined including any accompanying schedules and statements, and that contained herein are true and correct. | |
|---|--|------|
| _ | 1-10/12 | 07 |
| | Signature of Authorized Person Date | |
| | MANUELC. PONTE ITT ME | MBUL |
| | Print or Type Name of Authorized Person | |

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