



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2007

Filing Period: September 1 - November 1 • Filing Fee: \$50.00

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                        |       |                                                                                                                         |                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1. ID No.<br><b>118591</b>                                                                                                                                                                             |       | 2. Exact name of the limited liability company<br><b>MILAN VILLA APTS. LLC</b>                                          |                      |
| 3. State of Formation<br><b>RHODE ISLAND</b>                                                                                                                                                           |       | 4. Brief description of the character of the business which is actually conducted in Rhode Island<br><b>Real Estate</b> |                      |
| 5. Principal office address<br><b>176 Eddie Dowling Highway</b>                                                                                                                                        |       | City<br><b>North Smithfield</b>                                                                                         | State<br><b>RI</b>   |
|                                                                                                                                                                                                        |       | Zip<br><b>02896</b>                                                                                                     |                      |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:<br>Contact Name<br><b>Daniel A. Cesaroni</b>                                                                      |       |                                                                                                                         |                      |
| Contact Title                                                                                                                                                                                          |       |                                                                                                                         |                      |
| Street Address<br><b>P. O. Box 964</b>                                                                                                                                                                 |       | City<br><b>Chepachet</b>                                                                                                | State<br><b>RI</b>   |
|                                                                                                                                                                                                        |       | Zip<br><b>02814</b>                                                                                                     |                      |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - DO NOT LIST MEMBERS<br>FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |       |                                                                                                                         |                      |
| Manager Name                                                                                                                                                                                           |       | Manager Name                                                                                                            |                      |
| Street Address                                                                                                                                                                                         |       | Street Address                                                                                                          |                      |
| City                                                                                                                                                                                                   | State | City                                                                                                                    | State                |
| Zip                                                                                                                                                                                                    |       | Zip                                                                                                                     |                      |
| Manager Name                                                                                                                                                                                           |       | Manager Name                                                                                                            |                      |
| Street Address                                                                                                                                                                                         |       | Street Address                                                                                                          |                      |
| City                                                                                                                                                                                                   | State | City                                                                                                                    | State                |
| Zip                                                                                                                                                                                                    |       | Zip                                                                                                                     |                      |
| 8. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 642 - R.I.G.L. 7-16-11                                                                                               |       |                                                                                                                         |                      |
| Agent Name<br><b>ARAM P. JARRET, JR.</b>                                                                                                                                                               |       | Address                                                                                                                 |                      |
| Address<br><b>176 EDDIE DOWLING HIGHWAY, SUITE 202</b>                                                                                                                                                 |       | City<br><b>NORTH SMITHFIELD</b>                                                                                         | Zip<br><b>02896-</b> |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

|                                 |                    |
|---------------------------------|--------------------|
| <b>FILED</b>                    |                    |
| File Date                       | <b>OCT 29 2007</b> |
| Check No.                       |                    |
| By                              | <b>135</b>         |
| FOR SECRETARY OF STATE USE ONLY |                    |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**Daniel A. Cesaroni** 10/17/07  
Signature of Authorized Person Date  
**DANIEL A. CESARONI**  
Print or Type Name of Authorized Person