

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR <u>2007</u>

Filing Period: September 1 - November 1 • Filing Fee: \$50.00

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

| 1. ID No.<br>154122                                  | 2. Exact name of th | e limited liability comp<br>es, LLC      | oany   |                                     |                     |
|--|---------------------|--|--|-------------------------------------|---------------------|
| 3. State of Formation Rhode Island                   | , · · · ·           | •  | of the business which is actua<br>sell, and rent real estat  | •                                   | Island              |
| 5. Principal office address 110 Byfield Street       |                     |  | City<br>Warwick  | State<br>RI                         | Zip<br>02888        |
| 6. MAILING ADDRE<br>Contact Name<br>Steven R. Alviti |                     | LITY COMPANY AND                         | NAMEOR TITLE OF CONTA<br>Contact Title<br>Manager            | CT PERSON:                          |                     |
| Street Address 110 Byfield Street                    |                     |  | City<br>Warwick  | State<br>RI                         | Zip<br>02888        |
| 7. NAME AND ADDR  Manager Name  Steven R. Alvit      | FILL IN SPACES E    | ER OF THE LIMITED I<br>EPORE USING ATTAC | TABLETS COMPANY IF APP<br>HMENTS AND BOX FOR<br>Manager Name | LICABLE-DO NOT L<br>Attachment) - 🖵 | ISTMEMBERS          |
| Street Address 110 Byfield Stre                      | et                  |  | Street Address   |                                     |                     |
| City<br>Warwick                                      | State<br>RI         | Zip<br><b>02888</b>                      | City   | State                               | Zip                 |
| Manager Name   |                     |  | Manager Name   |                                     |                     |
| Street Address                                       |                     | . " "                                    | Street Address   | ·                                   |                     |
| City   | State               | Zip                                      | City   | State                               | Zip                 |
| 8. RESIDENT AGEN<br>Agent Name<br>Orson and Brus     |                     | DO NOTALTER - Char                       | nges require filling of Form 642-1<br>Address                | R.T.G.1., 7-16-11                   | diagram in telegric |
| Address 325 Angell Street, Providence RI 02906       |                     |  | City   | Zi                                  | Þ                   |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-64(b).

| File Date | FILED                         |
|-----------|-------------------------------|
| Check No. | OCT 29 2007                   |
| Ву:       | By 8-148                      |
| FO        | R SECRETARY OF STATE USE ONLY |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements,

contained herein are true and correct.

Signature of Authorized Person

Steven R. Alviti, Manager

Print or Type Name of Authorized Person