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A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR_

Filing Period: September 1 - November 1 - Filing Fee: \$50.00

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

| 1. ID No. 96130 | | Exact name of the limited liability company Double R Realty, LLC | | | | | | | | |
|--|--|--|--------------------------------|--|-------------------|----------------------|--------------------|--|--|--|
| 3. State of Formation Rhode Island | | 4. Brief description of the Real Estate | character of the business whic | cb is actually conducted in Rhode Island | | | | | | |
| 5. Principal office address 50 Taylor Drive | | | | East Providence | State Rhode Is | sland | <i>Ζφ</i> 02916 | | | |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME Contact Name Charles M. Dunn | | | | OR TITLE OF CONTACT PERSON: Contact Title Member | | | | | | |
| Street Address 50 Taylor Drive | | | City East Providence | State Rhode Island | | <i>Ζφ</i> 02916 | | | | |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - DO NOT LIST MEMBERS FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) | | | | | | | | | | |
| Manager Name None. | | | Manager Name | | | | | | | |
| Street Address | | | Street Address | | | | | | | |
| City | | State | Zip | СНу | State | | Zip | | | |
| Manager Name | | | | Manager Name | | | | | | |
| Street Address | | | | Street Address | | | | | | |
| City | | State | Zip | City | | | Zip | | | |
| 8. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER - Changes of Agent Name James P. Redding | | | | require filing of Form 642 - R.I.G.L. 7-16-11 Address | | | | | | |
| Address 220 Washington Road | | | | City Barrington | | ^{Zip} 02806 | | | | |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

| File Date FILED | |
|---------------------------------|--|
| Check No OCT 2 9 2007 | |
| By ONG! | |
| FOR SECRETARY OF STATE USE ONLY | |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements. contained herein are true and correct.

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|------------------------------------|-----|----|----|---|
| Cignature of Authorized Dancon Dan | | | | • |

Signature of Authorized Person

Date

Charles M. Dunn

Print or Type Name of Authorized Person