

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

Corporations Division 148 W. River St. Providence, RI 02904-2615 401.222.3040

Form 630 Rev. 08/06

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK
* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by

law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty j	ree of \$25.00.				
1. Corporate ID No. 544 10	2. Name of Corporation SOO	n A. Thon	nasiltal			
3. Street Address Principal Busine	is Office	Rd.	Brist01	State R1	018U9	
4. Business Phone No. 401-253-13	30	5. State of Incorporation				
and the second of the second of the second	ve of too	Rhode Island SOYO OY C'X" BOX FOR ATTAC	IY OHOV (AU CHMENT) □ FILL IN SPA Vice President Name	WI AND US	al DUSINESS	
Josion Stong			Ann Swong			
Street Address TUA AVL			55 Teld Avenue			
Barrington	State R	^{zip} 02804	"Barrington	State R	2ip 02806	
Secretary Name J as about.			Treasurer Name Samlas about			
Street Address			Street Address			
City	State	Zip	City	State	Zip (//	
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATT. Director Name						
Street Address			Street Address		08AT	
City	State	Zip	City	State	Z	
Director Name			Director Name	······	+. Z	
Street Address			Street Address			
City	State	Zip	City	State	Zip	
9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) AUTHORIZED SHARES			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ISSUED SHARES — THIS SECTION MUST BE COMPLETED			
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value	
1000	Common	none	none	(Omman	none	
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This report must be executhis report must be execut				poration is in the hands of	a receiver or trustee,	
	ou on commit of the corp	oranon by the receiver				
			Under penalty of per	jury, I deplare and affirm that I	have examined this report,	
		<u>্</u>	including any accom	including any accompanying schedules and statements, and that all statements contained herein are true and correct.		
File Date NOV 2 8 2007 Check No. 2013 144 9:47			11 280 1			
			Ann Strong Date			
By 793149			Print or Type Name)	<u> </u>	
FOR SECRETARY OF	STATE USE ONLY	Title				