

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2007

Filing Period: September 1 - November 1 • Filing Fee: \$50.00

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

(R.J.G.L. 7-10-00 (B&C)) I	S SUDJECT	to a pentary jee of \$25.00.						
1. ID No.	2. Exact name of the limited hability company							
127939	345 Neponset Street, LLC							
3. State of Formation		4. Brief description of the	character of the business whic	b is actually conducted in Rhode Island				
RHODE ISLAND ACQUIRE, DEVELOP AND MARKET REA				AL ESTATE				
5. Principal office address				City	State		Zip	
345 NEPONSET STREET				CANTON	MA		02021	
	SS OF L	IMITED LIABILITY C	OMPANY AND NAME	OR TITLE OF CONTACT PERSON:				
Contact Name				Contact Title				
JOHN S. MARINI				· Cin	State		Zip	
Street Address				CANTON	MA		02021	
345 NEPONSET S	IKEEI			CANTON	IVIA		02021	
7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - DO NOT LIST MEMBERS								
FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT)								
Manager Name				Manager Name				
JOHN S. MARINI				N/A				
Street Address				Street Address				
345 NEPONSET STREET								
City CANTON		State MA	^{Ζip} 02021	City	State		Zip	
		IVIC	02021	• •]	
Manager Name N/A				Manager Name N/A				
Street Address				Street Address				
City		State	Zip	City	State		Zip	
8. RESIDENT AGEN	T IN RH	l ODE ISLAND - DO N	l OT ALTER - Changes	: require filing of Form 642	- R.I.G.L. 7-1	6-11	1	
Agent Name				Aidress				
SCOTT A. RITCH, ESQ.				2 WILLIAMS STREET				
Address				Сиу		Ζip	Zip	
				PROVIDENCE		02903		

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements.
FILED	contained herein are true and correct.
NOV 01 2007	MMun 10/02/07
Check No. By 1535	Signature of Authorized Person Bate
FOR SECRETARY OF STATE USE ONLY	Print or Type Name of Authorized Person