



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2007

**Filing Period:** September 1 - November 1 • **Filing Fee:** \$50.00

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                               |       |                                                                                                                                                    |                                                   |                    |                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------|---------------------|
| 1. ID No<br><b>129507</b>                                                                                                                                                                                     |       | 2. Exact name of the limited liability company<br><b>3436 TABER AVE. LLC</b>                                                                       |                                                   |                    |                     |
| 3. State of Formation<br><b>RHODE ISLAND</b>                                                                                                                                                                  |       | 4. Brief description of the character of the business which is actually conducted in Rhode Island<br><b>TO ACQUIRE AND INVEST IN REAL PROPERTY</b> |                                                   |                    |                     |
| 5. Principal office address<br><b>P.O. BOX 14137</b>                                                                                                                                                          |       | City<br><b>East Providence</b>                                                                                                                     |                                                   | State<br><b>RI</b> | Zip<br><b>02914</b> |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:                                                                                                                          |       |                                                                                                                                                    |                                                   |                    |                     |
| Contact Name<br><b>HERBERT E. SACKETT</b>                                                                                                                                                                     |       |                                                                                                                                                    | Contact Title<br><b>SOLE MEMBER</b>               |                    |                     |
| Street Address<br><b>P.O. Box 14137</b>                                                                                                                                                                       |       | City<br><b>East Providence</b>                                                                                                                     |                                                   | State<br><b>RI</b> | Zip<br><b>02914</b> |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - <b>DO NOT LIST MEMBERS</b><br>FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |       |                                                                                                                                                    |                                                   |                    |                     |
| Manager Name                                                                                                                                                                                                  |       | Manager Name                                                                                                                                       |                                                   |                    |                     |
| Street Address                                                                                                                                                                                                |       | Street Address                                                                                                                                     |                                                   |                    |                     |
| City                                                                                                                                                                                                          | State | Zip                                                                                                                                                | City                                              | State              | Zip                 |
| Manager Name                                                                                                                                                                                                  |       | Manager Name                                                                                                                                       |                                                   |                    |                     |
| Street Address                                                                                                                                                                                                |       | Street Address                                                                                                                                     |                                                   |                    |                     |
| City                                                                                                                                                                                                          | State | Zip                                                                                                                                                | City                                              | State              | Zip                 |
| 8. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 642 - R.I.G.L. 7-16-11                                                                                                      |       |                                                                                                                                                    |                                                   |                    |                     |
| Agent Name<br><b>PASTER &amp; HARPOOTIAN, LTD.</b>                                                                                                                                                            |       |                                                                                                                                                    | Address<br><b>ONE PROVIDENCE WASHINGTON PLAZA</b> |                    |                     |
| Address                                                                                                                                                                                                       |       |                                                                                                                                                    | City<br><b>PROVIDENCE</b>                         |                    | Zip<br><b>02903</b> |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

129507

|                                 |                    |
|---------------------------------|--------------------|
| File Date                       | <b>FILED</b>       |
| Check No.                       | <b>NOV 02 2007</b> |
| By:                             | <b>373</b>         |
| FOR SECRETARY OF STATE USE ONLY |                    |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**3436 TABER AVE. LLC**

*Herbert E. Sackett*  
Signature of Authorized Person

Date **11-1-07**

**Herbert E. Sackett**

Print or Type Name of Authorized Person