



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK  
\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                    |              |                                                   |                                                                     |              |              |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------|---------------------------------------------------------------------|--------------|--------------|
| 1. Corporate ID No.<br>74573                                                                                                       |              | 2. Name of Corporation<br>Foot Locker Stores, Inc |                                                                     |              |              |
| 3. Street Address Principal Business Office<br>112 W. 34th St                                                                      |              |                                                   | City<br>NY                                                          | State<br>NY  | Zip<br>10120 |
| 4. Business Phone No.<br>717-972-3098                                                                                              |              | 5. State of Incorporation                         |                                                                     |              |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>Retail Stores                                       |              |                                                   |                                                                     |              |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS  |              |                                                   |                                                                     |              |              |
| President Name<br>Richard Mina                                                                                                     |              |                                                   | Vice President Name<br>Robert McHugh                                |              |              |
| Street Address<br>112 W. 34th St                                                                                                   |              |                                                   | Street Address<br>112 W. 34th ST                                    |              |              |
| City<br>NY                                                                                                                         | State<br>NY  | Zip<br>10120                                      | City<br>NY                                                          | State<br>NY  | Zip<br>10120 |
| Secretary Name<br>Sheilagh Clarke                                                                                                  |              |                                                   | Treasurer Name<br>John Maurer                                       |              |              |
| Street Address<br>112 W. 34th St                                                                                                   |              |                                                   | Street Address<br>112 W. 34th St                                    |              |              |
| City<br>NY                                                                                                                         | State<br>NY  | Zip<br>10120                                      | City<br>NY                                                          | State<br>NY  | Zip<br>10120 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS |              |                                                   |                                                                     |              |              |
| Director Name<br>Peter Brown                                                                                                       |              |                                                   | Director Name<br>Robert McHugh                                      |              |              |
| Street Address<br>112 W. 34th St                                                                                                   |              |                                                   | Street Address<br>112 W. 34th ST                                    |              |              |
| City<br>NY                                                                                                                         | State<br>NY  | Zip<br>10120                                      | City<br>NY                                                          | State<br>NY  | Zip<br>10120 |
| Director Name<br>Richard Mina                                                                                                      |              |                                                   | Director Name                                                       |              |              |
| Street Address<br>112 W. 34th St                                                                                                   |              |                                                   | Street Address                                                      |              |              |
| City<br>NY                                                                                                                         | State<br>NY  | Zip<br>10120                                      | City                                                                | State        | Zip          |
| 9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                             |              |                                                   | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |              |              |
| AUTHORIZED SHARES                                                                                                                  |              |                                                   | ISSUED SHARES — THIS SECTION <u>MUST</u> BE COMPLETED               |              |              |
| Number of Shares                                                                                                                   | Class/Series | Par Value                                         | Number of Shares                                                    | Class/Series | Par Value    |
| 1,000 COMM \$1.00 Par Value                                                                                                        |              |                                                   | 1                                                                   | Common       | 1.00         |
|                                                                                                                                    |              |                                                   |                                                                     |              |              |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature Sheilagh Clarke Date 11/1/07

Print or Type Name

Secretary

Title

|                                 |                    |
|---------------------------------|--------------------|
| <b>FILED</b>                    |                    |
| File Date                       | <b>DEC 03 2007</b> |
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