



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2007**

**Filing Period:** September 1 - November 1 • **Filing Fee:** \$50.00

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                      |       |                                                                                                                                                     |                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1. ID No.<br><b>155280</b>                                                                                                                                                                           |       | 2. Exact name of the limited liability company<br><b>The Gift Network, NA, llc</b>                                                                  |                      |
| 3. State of Formation<br><b>RHODE ISLAND</b>                                                                                                                                                         |       | 4. Brief description of the character of the business which is actually conducted in Rhode Island<br><b>Management of Int'l Consulting practice</b> |                      |
| 5. Principal office address<br><b>45 Appian Way</b>                                                                                                                                                  |       | City<br><b>Barrington</b>                                                                                                                           | State<br><b>RI</b>   |
|                                                                                                                                                                                                      |       | Zip<br><b>02806</b>                                                                                                                                 |                      |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:                                                                                                                 |       |                                                                                                                                                     |                      |
| Contact Name<br><b>Daniel Horne</b>                                                                                                                                                                  |       | Contact Title<br><b>Principal</b>                                                                                                                   |                      |
| Street Address<br><b>45 Appian Way</b>                                                                                                                                                               |       | City<br><b>Barrington</b>                                                                                                                           | State<br><b>RI</b>   |
|                                                                                                                                                                                                      |       | Zip<br><b>02806</b>                                                                                                                                 |                      |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - DO NOT LIST MEMBERS<br>FILL IN SPACES BEFORE USING ATTACHMENTS (X BOX FOR ATTACHMENT) <input type="checkbox"/> |       |                                                                                                                                                     |                      |
| Manager Name                                                                                                                                                                                         |       | Manager Name                                                                                                                                        |                      |
| Street Address                                                                                                                                                                                       |       | Street Address                                                                                                                                      |                      |
| City                                                                                                                                                                                                 | State | City                                                                                                                                                | State                |
|                                                                                                                                                                                                      |       |                                                                                                                                                     |                      |
| Manager Name                                                                                                                                                                                         |       | Manager Name                                                                                                                                        |                      |
| Street Address                                                                                                                                                                                       |       | Street Address                                                                                                                                      |                      |
| City                                                                                                                                                                                                 | State | City                                                                                                                                                | State                |
|                                                                                                                                                                                                      |       |                                                                                                                                                     |                      |
| 8. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 642 - R.I.G.L. 7-16-11                                                                                             |       |                                                                                                                                                     |                      |
| Agent Name<br><b>MELISSA HORNE</b>                                                                                                                                                                   |       | Address<br><b>WINOGRAD, SHINE &amp; ZACKS</b>                                                                                                       |                      |
| Address<br><b>123 DYER STREET</b>                                                                                                                                                                    |       | City<br><b>PROVIDENCE</b>                                                                                                                           | Zip<br><b>02903-</b> |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements, contained herein are true and correct.

Signature of Authorized Person *Daniel Horne* Date 10/1/07  
Print or Type Name of Authorized Person Daniel Horne

|                                 |                    |
|---------------------------------|--------------------|
| File Date                       | <b>FILED</b>       |
| Check No.                       | <b>NOV 16 2007</b> |
| By:                             | <u>154/mmc</u>     |
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