

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2007

Filing Period: September 1 - November 1 • Filing Fee: \$50.00

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25,00.

| 1. ID No.  | -      | name of the limited liability         |   | <u> </u>   |        |        |   |  |
|--|--------|---------------------------------------|---|--|--------|--------|---|--|
|  |        | name of the limited liability company |   |  |        |        |   |  |
| 132179   | ASIV K | ealty, LLC                            |   |  |        |        |   |  |
| 3. State of Formation 4. Brief description of the character of the business whi  |        |                                       |   | ch is actually conducted in Rhode Islan  | ıd     |        |   |  |
| RHODE ISLAND REAL ESTATE   |        |                                       |   |  |        |        |   |  |
| 5. Principal office address  |        |                                       |   | City   | State  |        | Zip   |  |
| 4019 Quaker Lane   |        |                                       |   | North Kingstown  | 1      | RI     | 02852   |  |
| and the second s |        |                                       | OMPANY AND NAME                               | OR TITLE OF CONTACT PER  |        |        | NAME OF THE PARTY |  |
| Contact Name<br>Michael S. Bestwick  |        |                                       |   | Contact Title Member   |        |        |   |  |
| Street Address 9 Quaker Lane   |        |                                       |   | City   | State  |        | Zip   |  |
|  |        |                                       |   | North Kingstov   | n RI   |        | <sup>Ζίρ</sup><br>02852   |  |
| NAME OF ADDRESS OF THE OWNER OW |        |                                       |   |  |        |        |   |  |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE . BY NOT LIST MEMBERS FILL IN SPACES BEFORE USING ATTACHMENTS (X 602 FOR ATTACHMENT)   |        |                                       |   |  |        |        |   |  |
| Manager Name   |        |                                       |   | Manager Name   |        |        |   |  |
|  |        |                                       |   | a controlled to the controlled |        |        |   |  |
| Street Address   |        |                                       |   | Street Address   |        |        |   |  |
|  |        |                                       |   | on co zimarosa   |        |        |   |  |
| City   |        | State                                 | Zip   | City   | State  |        | 245   |  |
| •  |        |                                       |   |  | Sittle |        | Zip   |  |
| Manager Name   |        |                                       |   | Manager Name   |        |        |   |  |
| The state of the s |        |                                       |   | munager wante  |        |        |   |  |
| Street Address   |        |                                       |   | Street Address   |        |        |   |  |
|  |        |                                       | 37.63.74.763                                  |  |        |        |   |  |
| City   |        | State                                 | Zip   | City   | State  |        | Zip   |  |
| •  |        |                                       | Ī   |  | onne.  |        | Ľψ  |  |
| 8. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER - Changes   |        |                                       | require filing of Poem 642 - R.L.G.L. 7-16-11 |  |        |        |   |  |
| Agent Name   |        |                                       |   | Address  |        |        |   |  |
| GELFUSO AND LACHUT, INC.   |        |                                       |   |  |        |        |   |  |
| Address  |        |                                       |   | City Zip   |        | Zip    | ip  |  |
| 1193 RESERVOIR AVENUE  |        |                                       |   | CRANSTON   |        | 02920- |   |  |
|  |        |                                       |   | <u> </u>   |        |        |   |  |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

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| File Date TILEU                          | THE WASHINGTON   |
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| FOR SECRETARY OF STATE USE               | NI Y   |
| 1.8%                                     |  |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements, contained herein are true and correct.

Signature of Authorized Person

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MICHAEL S. BESTWICK

Print or Type Name of Authorized Person