



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2007

**Filing Period:** September 1 - November 1 • **Filing Fee:** \$50.00

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                               |  |                                                                                                                                                              |  |                                        |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------|--|
| 1. ID No.<br>108587                                                                                                                                                                                           |  | 2. Exact name of the limited liability company<br>LONG BROOK LLC                                                                                             |  |                                        |  |
| 3. State of Formation<br>RHODE ISLAND                                                                                                                                                                         |  | 4. Brief description of the character of the business which is actually conducted in Rhode Island<br>ACQUIRE, DEVELOP, LEASE, SELL AND DEAL IN REAL PROPERTY |  |                                        |  |
| 5. Principal office address<br>5 EAST BUTTERFLY WAY                                                                                                                                                           |  | City<br>LINCOLN                                                                                                                                              |  | State<br>RI                            |  |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:<br>Contact Name<br>DONALD N. LaROCHELLE                                                                                  |  | Contact Title<br>MANAGER                                                                                                                                     |  | Zip<br>02865                           |  |
| Street Address<br>5 EAST BUTTERFLY WAY                                                                                                                                                                        |  | City<br>LINCOLN                                                                                                                                              |  | State<br>RI                            |  |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - <b>DO NOT LIST MEMBERS</b><br>FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |  | Manager Name<br>DONALD N. LaROCHELLE                                                                                                                         |  | Street Address<br>5 EAST BUTTERFLY WAY |  |
| City<br>LINCOLN                                                                                                                                                                                               |  | State<br>RI                                                                                                                                                  |  | Zip<br>02865                           |  |
| Manager Name                                                                                                                                                                                                  |  | Manager Name                                                                                                                                                 |  | Street Address                         |  |
| City                                                                                                                                                                                                          |  | State                                                                                                                                                        |  | Zip                                    |  |
| 8. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 642 - R.I.G.L. 7-16-11                                                                                                      |  | Agent Name<br>JOSEPH RAHEB, ESQ.                                                                                                                             |  | Address<br>650 WASHINGTON HWY.         |  |
| City<br>LINCOLN                                                                                                                                                                                               |  | State<br>RI                                                                                                                                                  |  | Zip<br>02865                           |  |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

|                                 |                     |
|---------------------------------|---------------------|
| File Date                       | <b>FILED</b>        |
| Check No.                       | <b>NOV 27 2007</b>  |
| By:                             | <b>By 14056 mnc</b> |
| FOR SECRETARY OF STATE USE ONLY |                     |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Person *Donald N. LaRoche* Date *11/26/07*  
Print or Type Name of Authorized Person *Donald N. LaRoche*