



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

Corporations Division  
148 W. River St.  
Providence, RI 02904-2615  
401.222.3040

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2007**

**Filing Period: January 1 - March 1 • Filing Fee: \$50.00\*** THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK  
\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                    |              |                                                 |                  |              |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------|------------------|--------------|
| 1. Corporate ID No.<br>149246                                                                                                      |              | 2. Name of Corporation<br>The Village Idiot INC |                  |              |
| 3. Street Address Principal Business Office<br>941 West Shore Road                                                                 |              | City<br>WARWICK                                 | State<br>RI      | Zip<br>02889 |
| 4. Business Phone No.<br>401-641-7608                                                                                              |              | 5. State of Incorporation<br>RI                 |                  |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>Tavern                                              |              |                                                 |                  |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS  |              |                                                 |                  |              |
| President Name<br>Kelcey Marks                                                                                                     |              | Vice President Name<br>JAMES SULLIVAN           |                  |              |
| Street Address<br>349 Middle Bridge Rd                                                                                             |              | Street Address<br>109 Vineyard                  |                  |              |
| City<br>Wakefield                                                                                                                  | State<br>RI  | City<br>WARWICK                                 | State<br>RI      | Zip<br>02889 |
| Secretary Name<br>John Doherty                                                                                                     |              | Treasurer Name                                  |                  |              |
| Street Address<br>342 EAST AVE                                                                                                     |              | Street Address                                  |                  |              |
| City<br>Pawtucket                                                                                                                  | State<br>RI  | City                                            | State            | Zip          |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS |              |                                                 |                  |              |
| Director Name                                                                                                                      |              | Director Name                                   |                  |              |
| Street Address                                                                                                                     |              | Street Address                                  |                  |              |
| City                                                                                                                               | State        | City                                            | State            | Zip          |
| Director Name                                                                                                                      |              | Director Name                                   |                  |              |
| Street Address                                                                                                                     |              | Street Address                                  |                  |              |
| City                                                                                                                               | State        | City                                            | State            | Zip          |
| 9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                             |              |                                                 |                  |              |
| AUTHORIZED SHARES                                                                                                                  |              |                                                 |                  |              |
| Number of Shares                                                                                                                   | Class/Series | Par Value                                       | Number of Shares | Class/Series |
| 3000                                                                                                                               | STK          | .01                                             | NONE             | NONE         |
| 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                |              |                                                 |                  |              |
| ISSUED SHARES — THIS SECTION MUST BE COMPLETED                                                                                     |              |                                                 |                  |              |
| Number of Shares                                                                                                                   | Class/Series | Par Value                                       | Number of Shares | Class/Series |
|                                                                                                                                    |              |                                                 |                  |              |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

FILED

DEC 10 2007

By: AMF

3:30

11-44139

File Date

Check No.

By:

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature: John Doherty Date: 12-10-07

Print or Type Name: John Doherty

Title: Secretary