

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

Corporations Division 148 W. River St. Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR __2007

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

| 1. Corporate ID No. | 2. Name of Corporation | | | | |
|--|---------------------------|---------------------------------------|-------------------------------------|-------------------------------|--|
| 124459 | A. C. M. Associates, Inc. | | | | |
| 3. Street Address Principal Business Office 55 Access Rd. | | | Warwick | RI | 02886 |
| 4. Business Phone No. | | 5. State of Incorporation | on | | |
| 562-6262 | | RI | | | |
| 6. Brief Description of the Character 6 | | d in Rhode Island | | | |
| Sales Represent 7. NAMES AND ADDRESSES | | DDS. /"V" DOV DOD A | TTACHMENT) PILL IN S | DACES REFORE USING | ATTACHMENTS |
| President Name | OF THE OFFICE | ERS: (A BOAFOR A. | Vice President Name | I ACES DEI ORE COMO | |
| DAVID MIALE | | | DAVID MIALE | | |
| Street Address | | | Street Address | | |
| 28 Belfiel | | 775 | SAME | State | Zip |
| Johnston Johnston | State RI | 02919 | City | State | Z.ψ |
| Secretary Name | .1*** | | Treasurer Name | | |
| SAME | | | SAME | | |
| Street Address SAME | | | Street Address SAME | | |
| | State | Zip | City | State | Zip |
| SAME | State | z.ip | SAME | Since | 2.47 |
| 8. NAMES AND ADDRESSES | OF THE DIREC | TORS: ("X" BOX FOR | ATTACHMENT) FILL IN | SPACES BEFORE USIN | IG ATTACHMENTS |
| Director Name NONE | | | Director Name NONE Street Address | | |
| | | | | | |
| City | State | Zip | City | State | Уip |
| | <u> </u> | | | | |
| Director Name | • | | Director Name | | <u>7</u> 7 € 86 |
| | | | Street Address | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip () |
| | | | | | 1 |
| 9. SHARES AUTHORIZED (| "X" BOX FOR A | TTACHMENT) | | ("X" BOX FOR ATTA | |
| AUTHORIZEO SHARES Number of Shares Class/Neries Par Value | | Number of Shares | Class/Series | Par Value | |
| Number of Shares | Grass/Series | · · · · · · · · · · · · · · · · · · · | | Class series | |
| 1000 | | 0 | 0 | | 0 |
| | | | | | |
| | | | | | |
| | | | orized representative. If the c | orporation is in the han | ds of a receiver or trustee. |
| this report must be executed | on behalf of the | corporation by the recei | iver or trustee. | | |
| | | | | | |
| | | | | | |
| | | | Under penalty of r | perjury, I declare and affirm | n that I have examined this repor statements, and that all statemen |
| EIII | | | contained herein a | | |
| File Date | | | O Oria | | MAIAI |
| DEC 1 | 9 2007 | | Signature | 1 / -/0- | Date |
| Check No. | DAG - | | DAVID MIALE | | |
| By: | | | Print or Type Name | | |
| | | | PRESIDI | ENT | |
| FOR SECRETARY OF ST | TATE USE ONLY | | Title | | |
| | | | | | Form 630 Rev. 08/06 |