

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2007

Filing Period: September 1 - November 1 • Filing Fee: \$50.00 In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law

| n accordance with R.I. R.I.G.L. 7-16-66 (b&c, |)) is subject to a penalty fee of | \$25,00. | or rejusing to the us animal report | | | | |
|---|-----------------------------------|---|--|---|---------------------------|--|--|
| 1. ID No. 126638 | 2. Exact name of the limited | name of the limited liability company 8. Pond Enterprises, LLC | | | | | |
| 3. State of Formation | 4 Brief descriptio | f description of the character of the business which is actually conducted in Rhode Island property ownership, leasing, rental and management | | | | | |
| Rhode Island real property ownersnip, leasing, ren 5. Principal office address | | | City Middletown | State RI | <i>Ζψ</i> 02842 | | |
| 299 West Main I | Ress of Limited, Llabi | LETY COMPANY AND | NAME OR TITLE OF CONTACT | L L | | | |
| Contact Name Sherryl S. Pond | | | Contact Title Member | • | | | |
| Street Address | | | <i>ciι</i> ν Middletown , RI | IRI | 02842 | | |
| 299 West Wall I | ORESS OF EACH MANA | GER OF THE LIMITE | D LIABILITY COMPANY, IF API NG ATTACHMENTS ('X' BOX F | PLICABLE - DO NO | n e sa Members. □ | | |
| Manager Name | | SPACES BEFORE USI | Manager Name | | | | |
| Street Address | | | Street Address | | | | |
| Cuy | State | Zip | City | State | Zip | | |
| Manager Name | | | Manager Name | *************************************** | | | |
| Street Address | | | Street Address | | | | |
| City | State | Ζίρ | City | State | Zip | | |
| B. RESIDENT AC | ENT IN RHODE ISLANI | O NOT ALTER | Changes require filling of Fors | n 642 - R.J.G.L. 7-1 | | | |
| Sherryl S. Pond, Esq. | | | City | | <i>Ζψ</i> 02842 | | |
| 299 West Main Road | | | Middletown, RI | Middletown, RI | | | |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

126638

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements, contained herein are true and correct.

| | The second secon | THE COURSE PARTY IN COURSE OF THE COURSE OF | 医 不足 医动脉道 |
|--|--|---|-------------------|
| CONTRACTOR AND ADDRESS OF A STATE | A July Committee | | |
| | | water of the second | 100 |
| | | | |
| File Phile | CARDINATION OF THE | SELVARO CEDIRE 103 | |
| | | Contract N | V 14 (A.) |
| | | | 安安隆 |
| A 44 TO 10 T | | | A 200 |
| Check No. | AND THE RESERVE AND THE | | 海热的 14 |
| | | | |
| | | | 100 |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | A Table | 4 | ** |
| Hy. | PARTY AND THE PARTY AND THE | 发现在一个人 | 从 来 |
| | | · 多种类型 | 1 |
| TORR GRO | PITARY OR STAT | | |
| | THE RESERVE OF THE PARTY OF THE | A SECTION OF PROPERTY A | OME DO A STANDARD |
| | | | |

TE:31日 01年 Member

Print or Type Name of Authorized Person