| State of Rhode Island and Providence Plantations Fee: \$50.00<br>Office of the Secretary of State   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Corporations Division<br>148 W. River Street<br>Providence, Rhode Island 02904-2615<br>Telephone: (401) 222-3040  |  |  |  |  |  |  |
| Foreign Business Corporation<br>Annual Report<br>Filing Period: January 1 - March 1   |  |  |  |  |  |  |
| In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00. |  |  |  |  |  |  |
| ANNUAL REPORT YEAR: 2008  |  |  |  |  |  |  |
| 1. Corporate ID No. 000107160   |  |  |  |  |  |  |
| 2. Name of Corporation Chase Corporation  |  |  |  |  |  |  |
| 3. Street Address Principal Business Office:  |  |  |  |  |  |  |
| No. and Street:2100 BROAD STREETCity or Town:CRANSTONState:RIZip:02905Country:USA   |  |  |  |  |  |  |
| 4. Business Phone No.   |  |  |  |  |  |  |
| 4017817614  |  |  |  |  |  |  |
| 5. State of Incorporation   |  |  |  |  |  |  |
| State: MA   |  |  |  |  |  |  |
| 6. Brief Description of the Character of Business Conducted in Rhode Island   |  |  |  |  |  |  |
| SALES OFFICE.   |  |  |  |  |  |  |
| 7. Names and Addresses of the Officers and Directors:   |  |  |  |  |  |  |

| Title     | Individual Name             | Address   |  |
|-----------|-----------------------------|---|--|
|           | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |  |
| TREASURER | KENNETH L. DUMAS            | 9 HEATHER LANE                                  |  |
|           |                             | PLAINVILLE, MA 02762 USA                        |  |
| SECRETARY | GEORGE M. HUGHES            | 2400 BEACON STREET                              |  |
|           |                             | CHESTNUT HILL, MA 02467 USA                     |  |
| PRESIDENT | PETER R CHASE               | 305 GRANGE PARK                                 |  |
|           |                             | BRIDGEWATER, MA 02324 USA                       |  |
| DIRECTOR  | MARY CLAIRE CHASE           | 115 SUMNER STREET                               |  |
|           |                             | NEWTON, MA 02459 USA                            |  |
| DIRECTOR  | J. BROOKS FENNO             | 286 BEACON STREET                               |  |
|           |                             | BOSTON, MA 02116 USA                            |  |
| DIRECTOR  | RONALD LEVY                 | 403E DEDHAM STREET                              |  |
|           |                             | NEWTON, MA 02459 USA                            |  |
| DIRECTOR  | WILLIAM H. DYKSTRA          | 11 ROYAL DRIVE                                  |  |
|           |                             | BRAINTREE, MA 02184 USA                         |  |
| DIRECTOR  | LEWIS P. GACK               | 5 LIVINGSTON CIRCLE                             |  |
|           |                             | ANDOVER, MA 01810 USA                           |  |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per<br>Share | Total Authorized Shares<br>Number of Shares | Total Issued<br>and<br>Outstanding<br><i>Num of</i><br><i>Shares</i> |
|----------------|-----------------|------------------------|---|--|
| CWP            |                 | \$0.10                 | 10,000,000.00                               | 1000000  |
| PWP            |                 | \$1.00                 | 100,000.00                                  | 100000   |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 15 Day of January, 2008 at 9:35:31 AM by the incorporator(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.* 

## By KENNETH L. DUMAS

Signature of Authorized Representative of the Corporation

## CHIEF FINANCIAL OFFICER & TREASURER Title

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