



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Molits, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008**

**Filing Period: January 1 - March 1 • Filing Fee: \$50.00\*** THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK  
\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                     |              |                                           |                                                |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------|------------------------------------------------|--------------|
| 1. Corporate ID No.<br>155340                                                                                                                       |              | 2. Name of Corporation<br>KMR Corp., Inc. |                                                |              |
| 3. Street Address Principal Business Office<br>125 Carlsbad Street                                                                                  |              | City<br>Cranston                          | State<br>RI                                    | Zip<br>02920 |
| 4. Business Phone No.<br>(401) 946-0700                                                                                                             |              | 5. State of Incorporation<br>RHODE ISLAND |                                                |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>TO ENGAGE IN THE TRANSPORTATION INDUSTRY OR ANY OTHER LAWFUL PURPOSE |              |                                           |                                                |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                   |              |                                           |                                                |              |
| President Name<br>David L. Roche                                                                                                                    |              | Vice President Name<br>Kathleen M. Roche  |                                                |              |
| Street Address<br>125 Carlsbad Street                                                                                                               |              | Street Address<br>125 Carlsbad Street     |                                                |              |
| City<br>Cranston                                                                                                                                    | State<br>RI  | Zip<br>02920                              | City<br>Cranston                               | State<br>RI  |
| Secretary Name<br>Kathleen M. Roche                                                                                                                 |              | Treasurer Name<br>David L. Roche          |                                                |              |
| Street Address<br>125 Carlsbad Street                                                                                                               |              | Street Address<br>125 Carlsbad Street     |                                                |              |
| City<br>Cranston                                                                                                                                    | State<br>RI  | Zip<br>02920                              | City<br>Cranston                               | State<br>RI  |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                  |              |                                           |                                                |              |
| Director Name<br>None                                                                                                                               |              | Director Name<br>None                     |                                                |              |
| Street Address                                                                                                                                      |              | Street Address                            |                                                |              |
| City                                                                                                                                                | State        | Zip                                       | City                                           | State        |
| Director Name<br>None                                                                                                                               |              | Director Name<br>None                     |                                                |              |
| Street Address                                                                                                                                      |              | Street Address                            |                                                |              |
| City                                                                                                                                                | State        | Zip                                       | City                                           | State        |
| 9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>          |              |                                           |                                                |              |
| AUTHORIZED SHARES                                                                                                                                   |              |                                           | ISSUED SHARES — THIS SECTION MUST BE COMPLETED |              |
| Number of Shares                                                                                                                                    | Class/Series | Par Value                                 | Number of Shares                               | Class/Series |
| 1,000 COMM NO PAR VALUE                                                                                                                             |              |                                           | 200                                            | Common       |
|                                                                                                                                                     |              |                                           |                                                | No Par       |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |
|---------------------------------|
| FILED                           |
| File Date                       |
| Check No. JAN 14 2008           |
| By 7859                         |
| FOR SECRETARY OF STATE USE ONLY |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature David L. Roche Date 1-9-08  
Print or Type Name  
David L. Roche  
President  
Title