



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK  
\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                            |              |                                                         |                                                |              |              |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------|------------------------------------------------|--------------|--------------|
| 1. Corporate ID No.<br>86973                                                                                                               |              | 2. Name of Corporation<br>Coastal Petroleum Corporation |                                                |              |              |
| 3. Street Address Principal Business Office<br>19 Jackson Avenue                                                                           |              |                                                         | City<br>Mystic                                 | State<br>Ct  | Zip<br>06355 |
| 4. Business Phone No.<br>860-536-2606                                                                                                      |              | 5. State of Incorporation<br>CT                         |                                                |              |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>The retail sale of petroleum products                       |              |                                                         |                                                |              |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS          |              |                                                         |                                                |              |              |
| President Name<br>Scott Zelken                                                                                                             |              |                                                         | Vice President Name<br>Richard Crook           |              |              |
| Street Address<br>34-2 Blood Street                                                                                                        |              |                                                         | Street Address<br>14 Pawnee Lane               |              |              |
| City<br>Lyme                                                                                                                               | State<br>Ct  | Zip<br>06371                                            | City<br>Charlestown                            | State<br>RI  | Zip<br>02813 |
| Secretary Name<br>Richard Crook                                                                                                            |              |                                                         | Treasurer Name<br>Scott Zelken                 |              |              |
| Street Address<br>14 Pawnee Lane                                                                                                           |              |                                                         | Street Address<br>34-2 Blood Street            |              |              |
| City<br>Charlestown                                                                                                                        | State<br>RI  | Zip<br>02813                                            | City<br>Lyme                                   | State<br>Ct  | Zip<br>06371 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS         |              |                                                         |                                                |              |              |
| Director Name<br>Scott Zelken                                                                                                              |              |                                                         | Director Name                                  |              |              |
| Street Address<br>34-2 Blood Street                                                                                                        |              |                                                         | Street Address                                 |              |              |
| City<br>Lyme                                                                                                                               | State<br>Ct  | Zip<br>6371                                             | City                                           | State        | Zip          |
| Director Name                                                                                                                              |              |                                                         | Director Name                                  |              |              |
| Street Address                                                                                                                             |              |                                                         | Street Address                                 |              |              |
| City                                                                                                                                       | State        | Zip                                                     | City                                           | State        | Zip          |
| 9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |              |                                                         |                                                |              |              |
| AUTHORIZED SHARES                                                                                                                          |              |                                                         | ISSUED SHARES — THIS SECTION MUST BE COMPLETED |              |              |
| Number of Shares                                                                                                                           | Class/Series | Par Value                                               | Number of Shares                               | Class/Series | Par Value    |
| 5,000                                                                                                                                      | No Par Value |                                                         | 5000                                           | Common       | No Par       |
|                                                                                                                                            |              |                                                         | THIS SECTION MUST BE COMPLETED                 |              |              |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |              |
|---------------------------------|--------------|
| File Date                       | <b>FILED</b> |
| Check No.                       | JAN 14 2009  |
| By                              | By 30031     |
| FOR SECRETARY OF STATE USE ONLY |              |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature  
Scott Zelken  
Print or Type Name  
President  
Title