

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK
\* In accordance with R.I.G.L 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by

| 1. Corporate ID No. 142039                              | 2. Name of Corpor<br>GLOBAL IN | ration<br>TERPRETING SEF              | RVICES, INC.   |                                      |                            |  |
|---|--------------------------------|---------------------------------------|--|--------------------------------------|----------------------------|--|
| 3. Street Address Principal B.<br>334 EAST AVENU        | usiness Office<br>E            |                                       | City<br>PAWTUCKET  | State<br>RI                          | 2ip<br>02860               |  |
| 4. Business Phone No.<br>401-722-7022                   |                                | 5. State of Incorpor                  | ation<br>AND   |                                      | 02800                      |  |
| 6. Brief Description of the Cb<br>PROVIDES INTERP       | RETING AND TRANSI              | LATION SERVICES 1                     | TO THE COMMUNITY   |                                      |                            |  |
| 7: NAMES AND ADDE President Name                        | esses of the oppic             | ibs. CE box for                       | ATRAÇAMENO 🗌 PILINI  | SPACES EBBOAR VENY                   | ATTACHMENTS                |  |
| MARIA BARROS  |                                |                                       | Vice President Name  MICHAEL BIGNEY  |                                      |                            |  |
| Street Address 60 CAPWELL AVENUE                        |                                |                                       | Street Address 10 LINDEN DRIVE   |                                      |                            |  |
| City<br>PAWTUCKET                                       | State<br>Ri                    | <i>Zip</i><br><b>02860</b>            | City<br>PROVIDENCE   | State<br>RI                          | <i>Ζίρ</i><br>02906        |  |
| Secretary Name MARIA BARROS                             |                                |                                       | Treasurer Name MICHAEL BIGNEY  |                                      |                            |  |
| Street Address 60 CAPWELL AVENUE                        |                                |                                       | Street Address 10 LINDEN DRIVE   |                                      |                            |  |
| City PAWTUCKET  | State<br>RI                    | <sup>Zip</sup> 02860                  | PROVIDENCE   | State<br>RI                          | <i>Zip</i><br>02906        |  |
| S. NAMES AND ADDRI<br>Director Name                     | isore of the direct            | Orf (L. Rox W)                        | The state of the s | SPACES BLOOME USIN                   |                            |  |
| MARIA BARROS  |                                |                                       | Director Name MICHAEL BIGNEY   |                                      |                            |  |
| Street Address  |                                | · · · · · · · · · · · · · · · · · · · | Street Address   |                                      |                            |  |
| 60 CAPWELL AVEN   |                                |                                       | 10 LINDEN DRIVE  |                                      |                            |  |
| City<br>PAWTUCKET                                       | State<br>RI                    | <i>Ζφ</i><br>02860                    | Gby BROVIDENCE   | State                                | Zip                        |  |
| Director Name   | IM                             |                                       | PROVIDENCE  Director Name  | RI                                   | 02906                      |  |
| Street Address  |                                |                                       | Street Address   |                                      |                            |  |
| City  | State                          | Zip                                   | City   | State                                | Zip                        |  |
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| This report must be executive report must be executive. | cuted on behalf of the c       | orporation by an auth                 | orized representative. If the co   |                                      | s of a receiver or trustee |  |

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| Jnder penalty of perjury, I declare and affirm that I have examined | this report. |
|---|--------------|
| ncluding any accompanying schedules and statements, and that all    | statements   |
| contained herein are true and correct.                              |              |

**MICHAEL BIGNEY** 

Print or Type Name V. PRES.