



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Matthew A. Brown, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. 112694	2. Name of Corporation Pet Foods Plus, Inc.		
3. Street Address Principal Business Office 30 Gooding Avenue	City Bristol	State RI	Zip 02809
4. Business Phone No. (508) 223-4838	5. State of Incorporation Rhode Island	6. SIC Code	
7. Brief Description of the Character of Business Conducted in Rhode Island TO ENGAGE IN THE BUSINESS OF OPERATING A PET FOODS BUSINESS			

8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS

President Name Philip F. Daniels	Vice President Name Susan S. Daniels
Street Address 43 Ridgehill Road	Street Address 43 Ridgehill Road
City Attleboro	City Attleboro
State MA	State MA
Zip 02703	Zip 02703
Secretary Name Susan S. Daniels	Treasurer Name Philip E. Daniels
Street Address 43 Ridgehill Road	Street Address 43 Ridgehill Road
City Attleboro	City Attleboro
State MA	State MA
Zip 02703	Zip 02703

9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name Philip F. Daniels	Director Name NONE
Street Address 43 Ridgehill Road	Street Address
City Attleboro	City
State MA	State
Zip 02703	Zip
Director Name Susan S. Daniels	Director Name NONE
Street Address 43 Ridgehill Road	Street Address
City Attleboro	City
State MA	State
Zip 02703	Zip

10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) ☐ 11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐

AUTHORIZED SHARES			ISSUED SHARES		
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
2,000	COMMON	NO PAR VALUE	1,000	COMMON	NO PAR

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



1 1 2 6 9 4

File Date **FILED**
Check No. **JAN 22 2008**
By **14046 MMC**
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer *Philip F. Daniels* Date *1/1/08*
Philip F. Daniels
Print or Type Name of Officer
President
Title of Officer