



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$50.00**

Corporations Division  
148 W. River Street  
Providence, Rhode Island 02904-2615  
Telephone: (401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: January 1 - March 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2008

**1. Corporate ID No.** 000163706

**2. Name of Corporation** Uniform Information Services, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 125 NAGOG PARK

City or Town: ACTON

State: MA

Zip: 01720

Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: DE

**6. Brief Description of the Character of Business Conducted in Rhode Island**

PUBLISHING OF INSURANCE FORMS

**7. Names and Addresses of the Officers and Directors:**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
TREASURER	PAUL KUHN	6815 SAUKVIEW DRIVE ST. CLOUD, MN 56303 USA
SECRETARY	BRUCE C LENZ	2700 LAKE COOK ROAD RIVERWOODS, IL 60015 USA
PRESIDENT	ANTHONY BOSCHETTO	125 NAGOG PARK ACTON, MA 01720- USA
VICE PRESIDENT	DALE C GORDON	2700 LAKE COOK ROAD RIVERWOODS, IL 60015 USA
DIRECTOR	BRIAN LONGE	100 S. 5TH STREET MINNEAPOLIS, MN 55402 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$54.57	1,000.00	1000
CWP		\$14.04	1,000.00	1000
PWP		\$21.03	500.00	500

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 30 Day of January, 2008 at 2:31:10 PM by the incorporator(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By DALE C GORDON  
Signature of Authorized Representative of the Corporation

VICE PRESIDENT  
Title

Form No. 630  
Revised 09/07

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