



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$50.00**

Corporations Division  
148 W. River Street  
Providence, Rhode Island 02904-2615  
Telephone: (401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: January 1 - March 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2008

**1. Corporate ID No.** 000097851

**2. Name of Corporation** Outback Steakhouse of Florida, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 2202 NORTH WESTSHORE BOULEVARD,  
5TH FLOOR

City or Town: TAMPA

State: FL Zip: 33607 Country: USA

**4. Business Phone No.**

813-282-1225

**5. State of Incorporation**

State: FL

**6. Brief Description of the Character of Business Conducted in Rhode Island**

OPERATING A RESTAURANT.

**7. Names and Addresses of the Officers and Directors:**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
TREASURER	DIRK A MONTGOMERY	2202 N WEST SHORE BLVD., 5TH FL TAMPA, FL 33607 USA
SECRETARY	JOSEPH J KADOW	2202 N WEST SHORE TAMPA, FL 33607 USA
VICE PRESIDENT	JOSEPH J KADOW	2202 N WEST SHORE BLVD TAMPA, FL 33607 USA
PRESIDENT	A. WILLIAM P ALLEN III	2202 NORTH WESTSHORE BOULEVARD, 5TH FLOOR TAMPA, FL 33607- USA

**8. Shares Authorized and Issued**

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.01	12,000,000.00	935000

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 8 Day of February, 2008 at 1:53:33 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JOSEPH J KADOW

Signature of Authorized Representative of the Corporation

EXEC VP & SECRETARY

Title

Form No. 630  
Revised 09/07

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