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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State Corporations Division 148 W. River Street Providence, Rhode Island 02904-2615

SECRETARY OF STATE CONTINUES OF STATE STAT

NON-PROFIT CORPORATION

ARTICLES OF INCORPORATION

The undersigned, acting as incorporator(s) of a corporation under Chapter 7-6 of the General Laws of Rhode Island, 1956, as amended, adopt(s) the following Articles of Incorporation for such corporation:

	The name of the corporation is AMERICAN MULTICULTURAL HEALTH SOCIETY
	The period of its duration is (if perpetual, so state) PERPETUAL
	The specific purpose or purposes for which the corporation is organized are: TO PROVIDE ASSISTANCES TO HEAVIH ORGANISATION OR
	ENDIVIDUAL HEALTH CAME PROVIDER TO FOCUS ON CULTURAL COMPETENCE AND TO PROMOTE HEALTH PREVENTION FOR ETH NIC MINORITIES IN UNITED STATES OF AMERICAL
١.	Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:
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	FILED 3:28 FFB 07 2008 (0126

Form No. 200 Revised: 12/05

the corporation is 2289 CRANSTON ST. (Street Address, not P.O. Box) O2920, and the name of its initial registered agent at such (Zip Code) (NATH OUNG (Name of Agent)) all Board of Directors of the Corporation is 3 (not less than three directors) who are to serve as the initial directors are: Address 2239 CRANSTON ST. CRANSTON RT 02920 75 BAYBERRY LANE EAST GREENWICH RT 028 95 HOPKINS AME JOHNSTON RT 02919
(NATH OUNG (Name of Agent) al Board of Directors of the Corporation is 3 (not less than three directors) s who are to serve as the initial directors are: Address 2239 CRANSTON ST. CRANSTON RT 02920 75 BAYBERRY LAWE EAST GREENWICH RT 028
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Address 2239 CRANSTON ST. CRANSTON RI 02920 75 BAYBERRY LAWE EAST GREENWICH RI 028
2239 CRANSTON ST. CRANSTON RI 02920 75 BAYBERRY LAWE EAST GREENWICH RI 028
75 BAYBERRY LAWE EAST GREENWICH RIOZS
95 HOPKINS AVE JOHNSTON RI 02919
is:
<u>Address</u>
2289 CRANSTON ST. CRANSTON RI 02920
(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)
Under penalty of perjury, I/we declare and affirm that I/we have examined these Articles of Incorporation, including any accompanying attachments, and that all statements contained herein are true and correct.
Signature of each Incorporator



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island and Providence Plantations, hereby certify that this document, duly executed in accordance with the provisions of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this office on this day:

A. RALPH MOLLIS

A. Japa 1. eeio

Secretary of State

