



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK  
\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                    |              |                                                                      |                                          |              |              |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------|------------------------------------------|--------------|--------------|
| 1. Corporate ID No.<br>143371                                                                                                      |              | 2. Name of Corporation<br>American Equity Investment Service Company |                                          |              |              |
| 3. Street Address Principal Business Office<br>5000 Westown Pkwy #440                                                              |              |                                                                      | City<br>West Des Moines                  | State<br>IA  | Zip<br>50266 |
| 4. Business Phone No.<br>(515)221-0002                                                                                             |              | 5. State of Incorporation<br>IOWA                                    |                                          |              |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>Insurance Marketing Agency                          |              |                                                                      |                                          |              |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS  |              |                                                                      |                                          |              |              |
| President Name<br>David J. Noble                                                                                                   |              |                                                                      | Vice President Name<br>Ted M. Johnson    |              |              |
| Street Address<br>5000 Westown Pkwy #440                                                                                           |              |                                                                      | Street Address<br>5000 Westown Pkwy #440 |              |              |
| City<br>West Des Moines                                                                                                            | State<br>IA  | Zip<br>50266                                                         | City<br>West Des Moines                  | State<br>IA  | Zip<br>50266 |
| Secretary Name<br>Debra J. Richardson                                                                                              |              |                                                                      | Treasurer Name<br>Ted M. Johnson         |              |              |
| Street Address<br>5000 Westown Pkwy #440                                                                                           |              |                                                                      | Street Address<br>5000 Westown Pkwy #440 |              |              |
| City<br>West Des Moines                                                                                                            | State<br>IA  | Zip<br>50266                                                         | City<br>West Des Moines                  | State<br>IA  | Zip<br>50266 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS |              |                                                                      |                                          |              |              |
| Director Name<br>David J. Noble                                                                                                    |              |                                                                      | Director Name                            |              |              |
| Street Address<br>5000 Westown Pkwy #440                                                                                           |              |                                                                      | Street Address                           |              |              |
| City<br>West Des Moines                                                                                                            | State<br>IA  | Zip<br>50266                                                         | City                                     | State        | Zip          |
| Director Name                                                                                                                      |              |                                                                      | Director Name                            |              |              |
| Street Address                                                                                                                     |              |                                                                      | Street Address                           |              |              |
| City                                                                                                                               | State        | Zip                                                                  | City                                     | State        | Zip          |
| 9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                             |              |                                                                      |                                          |              |              |
| AUTHORIZED SHARES                                                                                                                  |              |                                                                      |                                          |              |              |
| Number of Shares                                                                                                                   | Class/Series | Par Value                                                            | Number of Shares                         | Class/Series | Par Value    |
| 10,000                                                                                                                             | Common       | No Par value                                                         | 1,000                                    | common       | no par value |
| 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                |              |                                                                      |                                          |              |              |
| ISSUED SHARES — THIS SECTION MUST BE COMPLETED                                                                                     |              |                                                                      |                                          |              |              |
| Number of Shares                                                                                                                   | Class/Series | Par Value                                                            | Number of Shares                         | Class/Series | Par Value    |
|                                                                                                                                    |              |                                                                      |                                          |              |              |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |              |
|---------------------------------|--------------|
| FILED                           |              |
| File Date                       | JAN 25 2008  |
| Check No.                       |              |
| By                              | DS0000001127 |
| FOR SECRETARY OF STATE USE ONLY |              |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature Ted M. Johnson Date 1/24/08  
Ted M. Johnson  
Print or Type Name  
Vice President  
Title