



**A. Ralph Mollis, Secretary of State**  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**Filing Period: January 1 - March 1 • Filing Fee: \$50.00\*** THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK  
\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                            |              |                                                |                  |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------|------------------|
| 1. Corporate ID No.<br>132043                                                                                                              |              | 2. Name of Corporation<br>PHOENIX DONUTS, INC. |                  |
| 3. Street Address Principal Business Office<br>1745 MAIN STREET                                                                            |              | City<br>WEST WARWICK                           | State<br>RI      |
| 4. Business Phone No.<br>826-9609                                                                                                          |              | 5. State of Incorporation<br>RHODE ISLAND      |                  |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>DONUT FRANCHISE                                             |              |                                                |                  |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS          |              |                                                |                  |
| President Name<br>PIERRE DESROSIERS                                                                                                        |              | Vice President Name<br>PIERRE DESROSIERS       |                  |
| Street Address<br>2 OAK VIEW DRIVE                                                                                                         |              | Street Address<br>2 OAK VIEW DRIVE             |                  |
| City<br>CRANSTON                                                                                                                           | State<br>RI  | Zip<br>02921                                   | City<br>CRANSTON |
| Secretary Name<br>PATRICIA DESROSIERS                                                                                                      |              | Treasurer Name<br>PIERRE DESROSIERS            |                  |
| Street Address<br>2 OAK VIEW DRIVE                                                                                                         |              | Street Address<br>2 OAK VIEW DRIVE             |                  |
| City<br>CRANSTON                                                                                                                           | State<br>RI  | Zip<br>02921                                   | City<br>CRANSTON |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS         |              |                                                |                  |
| Director Name<br>PIERRE DESROSIERS                                                                                                         |              | Director Name<br>NONE                          |                  |
| Street Address<br>2 OAK VIEW DRIVE                                                                                                         |              | Street Address                                 |                  |
| City<br>CRANSTON                                                                                                                           | State<br>RI  | Zip<br>02921                                   | City             |
| Director Name<br>NONE                                                                                                                      |              | Director Name<br>NONE                          |                  |
| Street Address                                                                                                                             |              | Street Address                                 |                  |
| City                                                                                                                                       | State        | Zip                                            | City             |
| 9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |              |                                                |                  |
| AUTHORIZED SHARES                                                                                                                          |              | ISSUED SHARES — THIS SECTION MUST BE COMPLETED |                  |
| Number of Shares                                                                                                                           | Class/Series | Par Value                                      | Number of Shares |
| 1000                                                                                                                                       | COMMON       | NO PAR VALUE                                   | 100              |
|                                                                                                                                            |              |                                                | COMMON           |
|                                                                                                                                            |              |                                                | NO PAR VALUE     |
|                                                                                                                                            |              | THIS SECTION MUST BE COMPLETED                 |                  |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**FILED**

File Date \_\_\_\_\_

Check No. \_\_\_\_\_

By: **173** \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature Pierre Desrosiers Date 1-25-08  
 Print or Type Name PIERRE DESROSIERS  
 Title PRESIDENT