



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Corporations Division
148 W. River Street
Providence, Rhode Island 02904-2615
Telephone: (401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2008

1. Corporate ID No. 000149614

2. Name of Corporation Hull & Company, Inc.

3. Street Address Principal Business Office:

No. and Street: 2150 SOUTH ANDREWS AVENUE

City or Town: FORT LAUDERDALE

State: FL Zip: 33316 Country: USA

4. Business Phone No.

813-222-4182

5. State of Incorporation

State: FL

6. Brief Description of the Character of Business Conducted in Rhode Island

TO ENGAGE IN ALL LINES OF INSURANCE-RELATED BUSINESS AS AN INSURANCE
BROKER.

7. Names and Addresses of the Officers and Directors:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
VICE PRESIDENT	RANDY DALE	2150 S. ANDREWS AVE FT. LAUDERDALE, FL 33316 USA
SECRETARY	LAUREL L GRAMMIG	3101 W. MLK JR. BLVD., STE 400 TAMPA, FL 33607 USA
VICE PRESIDENT	LAUREL L GRAMMIG	3101 W. MLK JR. BLVD., STE 400 TAMPA, FL 33607 USA
EVP	ROBERT L MCGREW	2150 S. ANDREWS AVE FT. LAUDERDALE, FL 33316 USA
PRESIDENT	MICHAEL J RIORDAN	2150 S. ANDREWS AVE FT. LAUDERDALE, FL 33316 USA
VICE PRESIDENT	CORY T WALKER	220 S. RIDGEWOOD AVE DAYTONA BEACH, FL 32114 USA
SENIOR VICE PRESIDENT	BRUCE E BOWERS	2150 S. ANDREWS AVE FT. LAUDERDALE, FL 33316 USA
VICE PRESIDENT	THOMAS M DONEGAN, JR	3101 W. MLK JR. BLVD., STE 400 TAMPA, FL 33607 USA
ASST. SECRETARY	THOMAS M DONEGAN, JR	3101 W. MLK JR. BLVD., STE 400 TAMPA, FL 33607 USA
DIRECTOR	JIM W HENDERSON	220 S. RIDGEWOOD AVE DAYTONA BEACH, FL 32114 USA
CHAIRMAN	RICHARD F HULL	2150 S. ANDREWS AVE FT. LAUDERDALE, FL 33316 USA
SENIOR VICE PRESIDENT	WILLIAM N SIMONS	2150 S. ANDREWS AVE FT. LAUDERDALE, FL 33316 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.10	100.00	100

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 15 Day of February, 2008 at 2:53:52 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By LAUREL L GRAMMIG
Signature of Authorized Representative of the Corporation

SECRETARY

Title

Form No. 630
Revised 09/07

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