



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK  
\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                            |              |                                                       |                                                |              |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------|------------------------------------------------|--------------|
| 1. Corporate ID No.<br>44279                                                                                                               |              | 2. Name of Corporation<br>BOSTON BUSINESS CORPORATION |                                                |              |
| 3. Street Address Principal Business Office<br>60 GRAHAM WAY                                                                               |              | City<br>EAST GREENWICH                                | State<br>RI                                    | Zip<br>02818 |
| 4. Business Phone No.<br>4018869309                                                                                                        |              | 5. State of Incorporation<br>RHODE ISLAND             |                                                |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>REAL ESTATE ACQUISITION AND DEVELOPMENT                     |              |                                                       |                                                |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS          |              |                                                       |                                                |              |
| President Name<br>THOMAS GRAUL                                                                                                             |              | Vice President Name                                   |                                                |              |
| Street Address<br>60 GRAHAM WAY                                                                                                            |              | Street Address                                        |                                                |              |
| City<br>EAST GREENWICH                                                                                                                     | State<br>RI  | Zip<br>02818                                          | City                                           | State        |
| Secretary Name<br>THOMAS GRAUL                                                                                                             |              | Treasurer Name<br>THOMAS GRAUL                        |                                                |              |
| Street Address<br>60 GRAHAM WAY                                                                                                            |              | Street Address<br>60 GRAHAM WAY                       |                                                |              |
| City<br>EAST GREENWICH                                                                                                                     | State<br>RI  | Zip<br>02818                                          | City<br>EAST GREENWICH                         | State<br>RI  |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS         |              |                                                       |                                                |              |
| Director Name<br>THOMAS GRAUL                                                                                                              |              | Director Name                                         |                                                |              |
| Street Address<br>60 GRAHAM WAY                                                                                                            |              | Street Address                                        |                                                |              |
| City<br>EAST GREENWICH                                                                                                                     | State<br>RI  | Zip<br>02818                                          | City                                           | State        |
| Director Name                                                                                                                              |              | Director Name                                         |                                                |              |
| Street Address                                                                                                                             |              | Street Address                                        |                                                |              |
| City                                                                                                                                       | State        | Zip                                                   | City                                           | State        |
| 9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |              |                                                       |                                                |              |
| AUTHORIZED SHARES                                                                                                                          |              |                                                       | ISSUED SHARES — THIS SECTION MUST BE COMPLETED |              |
| Number of Shares                                                                                                                           | Class/Series | Par Value                                             | Number of Shares                               | Class/Series |
| 1,000 NO PAR VALUE                                                                                                                         |              |                                                       | NONE                                           |              |
|                                                                                                                                            |              |                                                       | THIS SECTION MUST BE COMPLETED                 |              |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |             |
|---------------------------------|-------------|
| File Date                       | FILED       |
| Check No.                       | JAN 29 2008 |
| By                              | 1461        |
| FOR SECRETARY OF STATE USE ONLY |             |

Under penalty of perjury, I declare and affirm that I have examined this report including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature

Thomas Graul

Print or Type Name

President

Title

Date

1/24/08