



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008**

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK  
\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                    |              |                                                  |                                                                      |              |              |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------|----------------------------------------------------------------------|--------------|--------------|
| 1. Corporate ID No.<br>11485                                                                                                       |              | 2. Name of Corporation<br>Pascack Builders, Inc. |                                                                      |              |              |
| 3. Street Address Principal Business Office<br>2240 South County Trail, Suite #1                                                   |              | City<br>East Greenwich                           | State<br>Rhode Island                                                | Zip<br>02818 |              |
| 4. Business Phone No.<br>401-398-9290                                                                                              |              | 5. State of Incorporation<br>Rhode Island        |                                                                      |              |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island                                                        |              |                                                  |                                                                      |              |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: (*X* BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS  |              |                                                  |                                                                      |              |              |
| President Name<br>Mark Shovlin                                                                                                     |              |                                                  | Vice President Name                                                  |              |              |
| Street Address<br>2240 So. County Trail, Suite #1                                                                                  |              |                                                  | Street Address                                                       |              |              |
| City<br>East Greenwich                                                                                                             | State<br>RI  | Zip<br>02818                                     | City                                                                 | State        | Zip          |
| Secretary Name<br>Daniel Shovlin                                                                                                   |              |                                                  | Treasurer Name<br>Daniel Shovlin                                     |              |              |
| Street Address<br>7 Hill Avenue                                                                                                    |              |                                                  | Street Address<br>7 Hill Avenue                                      |              |              |
| City<br>Smithfield                                                                                                                 | State<br>RI  | Zip<br>02917                                     | City<br>Smithfield                                                   | State<br>RI  | Zip<br>02917 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: (*X* BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS |              |                                                  |                                                                      |              |              |
| Director Name<br>None                                                                                                              |              |                                                  | Director Name                                                        |              |              |
| Street Address                                                                                                                     |              |                                                  | Street Address                                                       |              |              |
| City                                                                                                                               | State        | Zip                                              | City                                                                 | State        | Zip          |
| Director Name<br>None                                                                                                              |              |                                                  | Director Name                                                        |              |              |
| Street Address                                                                                                                     |              |                                                  | Street Address                                                       |              |              |
| City                                                                                                                               | State        | Zip                                              | City                                                                 | State        | Zip          |
| 9. SHARES AUTHORIZED: (*X* BOX FOR ATTACHMENT) <input type="checkbox"/>                                                            |              |                                                  | 10. SHARES ISSUED: (*X* BOX FOR ATTACHMENT) <input type="checkbox"/> |              |              |
| AUTHORIZED SHARES                                                                                                                  |              |                                                  | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                       |              |              |
| Number of Shares                                                                                                                   | Class/Series | Par Value                                        | Number of Shares                                                     | Class/Series | Par Value    |
| 500 no par value                                                                                                                   |              |                                                  | 500                                                                  | Common       | none         |
|                                                                                                                                    |              |                                                  | THIS SECTION MUST BE COMPLETED                                       |              |              |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**FILED**  
File Date  
JAN 29 2008  
Check No.  
By 028463  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature: Mark Shovlin Date: 1/22/08  
Print or Type Name: Mark Shovlin  
Title: President