



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK  
\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                           |              |                                                       |                                                |              |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------|------------------------------------------------|--------------|--------------|
| 1. Corporate ID No.<br>1169                                                                                                                                               |              | 2. Name of Corporation<br>APPLE VALLEY CAR WASH, INC. |                                                |              |              |
| 3. Street Address Principal Business Office<br>CEDAR SWAMP ROAD                                                                                                           |              |                                                       | City<br>SMITHFIELD                             | State<br>RI  | Zip<br>02917 |
| 4. Business Phone No.<br>401-231-5128                                                                                                                                     |              | 5. State of Incorporation<br>RHODE ISLAND             |                                                |              |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>TO ACQUIRE LANDS AND INTEREST IN LANDS; OWN, APPROVE AND DEVELOP REAL ESTATE FOR CAR WASH. |              |                                                       |                                                |              |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                         |              |                                                       |                                                |              |              |
| President Name<br>RUTH MANSI                                                                                                                                              |              |                                                       | Vice President Name<br>JEFFREY MANSI           |              |              |
| Street Address<br>14 MAPLECREST DRIVE                                                                                                                                     |              |                                                       | Street Address<br>14 MAPLECREST DRIVE          |              |              |
| City<br>GREENVILLE                                                                                                                                                        | State<br>RI  | Zip<br>02828                                          | City<br>GREENVILLE                             | State<br>RI  | Zip<br>02828 |
| Secretary Name<br>JEFFREY MANSI                                                                                                                                           |              |                                                       | Treasurer Name<br>RUTH MANSI                   |              |              |
| Street Address<br>14 MAPLECREST DRIVE                                                                                                                                     |              |                                                       | Street Address<br>14 MAPLECREST DRIVE          |              |              |
| City<br>GREENVILLE                                                                                                                                                        | State<br>RI  | Zip<br>02828                                          | City<br>GREENVILLE                             | State<br>RI  | Zip<br>02828 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                        |              |                                                       |                                                |              |              |
| Director Name<br>NONE                                                                                                                                                     |              |                                                       | Director Name                                  |              |              |
| Street Address                                                                                                                                                            |              |                                                       | Street Address                                 |              |              |
| City                                                                                                                                                                      | State        | Zip                                                   | City                                           | State        | Zip          |
| Director Name                                                                                                                                                             |              |                                                       | Director Name                                  |              |              |
| Street Address                                                                                                                                                            |              |                                                       | Street Address                                 |              |              |
| City                                                                                                                                                                      | State        | Zip                                                   | City                                           | State        | Zip          |
| 9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                |              |                                                       |                                                |              |              |
| AUTHORIZED SHARES                                                                                                                                                         |              |                                                       | ISSUED SHARES — THIS SECTION MUST BE COMPLETED |              |              |
| Number of Shares                                                                                                                                                          | Class/Series | Par Value                                             | Number of Shares                               | Class/Series | Par Value    |
| 1,000                                                                                                                                                                     | COMMON       | NO PAR VALUE                                          | 100                                            | COMMON       | NO PAR VALUE |
|                                                                                                                                                                           |              |                                                       | THIS SECTION MUST BE COMPLETED                 |              |              |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |             |
|---------------------------------|-------------|
| <b>FILED</b>                    |             |
| File Date                       | FEB 01 2008 |
| Check No.                       | 9475        |
| By                              |             |
| FOR SECRETARY OF STATE USE ONLY |             |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Ruth Mansi* 1/27/08  
Signature Date  
RUTH MANSI  
Print or Type Name  
PRESIDENT  
Title